## **RESOLUTION NO. 23-**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, SUPPORTING THE SUBMITTAL OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF TRANSPORTATION FOR THE STRENGTHENING MOBILITY AND REVOLUTIONIZING TRANSPORTATION GRANTS PROGRAM, AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Infrastructure Investment and Jobs Act, also referred to as the "Bipartisan Infrastructure Law," authorized and appropriated \$100 million to the United States Department of Transportation (USDOT) for fiscal years 2022-2026, for the Strengthening Mobility and Revolutionizing Transportation (SMART) Grants Program; and

WHEREAS, the purpose of the SMART Grants Program is to conduct demonstration projects focused on advanced smart city or community technologies and systems in a variety of communities to improve transportation efficiency and safety; and

WHEREAS, the program funds projects that are focused on using technology interventions to solve real-world challenges and build data and technology capacity and expertise in the public sector; and

WHEREAS, the Fiscal Year 2023 Notice of Funding Opportunity is available for interested applicants; and

WHEREAS, the proposed grant application seeks phase one funding, which will be used for planning and feasibility efforts in creating a smart transportation and parking ecosystem; and

WHEREAS, City staff seeks support from the City Commission of the City of Fort Lauderdale, to submit an application to the USDOT SMART Grants Program for grant funding; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

<u>SECTION 1</u>. That the City Commission of the City of Fort Lauderdale, Florida, hereby supports the submittal of a grant application to the United States Department of Transportation for the Strengthening Mobility and Revolutionizing Transportation (SMART) Grants Program.

RESOLUTION NO. 23- PAGE 2

	That the office of to their execution.	he City A	Attorney shall review and a	approve as to	form all
SECTION 3.	final adoption	l <b>.</b>			
	ADOPTED this	_ day of _	, 2023.		
ATTEST:			Mayor DEAN J. TRANTA	LIS	
•	Clerk SOLOMAN		Dean J. Trantalis  John C. Herbst		
APPROVED AS AND CORRECT			Steven Glassman Pamela Beasley-Pittman		
	City Attorney		Warren Sturman		