## RESOLUTION NO. 16-

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, AUTHORIZING THE CITY MANAGER, ON BEHALF OF THE CITY, TO FILE AN APPLICATION FOR A GRANT FROM THE FLORIDA INLAND NAVIGATION DISTRICT WATERWAY ASSISTANCE PROGRAM IN THE AMOUNT OF TWENTY ONE THOUSAND DOLLARS (\$21,000.00) TO REIMBURSE THE CITY FOR THE PURCHASE OF A REMOTE OPERATED VEHICLE (ROV).

WHEREAS, The City of Fort Lauderdale is interested in carrying out the following described project for the enjoyment of the citizenry of Fort Lauderdale and the State of Florida:

Project Title Fort Lauderdale Police Dive Team Search and Rescue Equipment

Total Estimated Cost: \$42,000.00

## **Brief Description of Project**:

This project seeks to enhance the capabilities and efficiency of the dive team, while limiting the risk of harm to the individual team members thru the acquisition of a remotely operated vehicle. Said vehicle can inspect an area of interest, locate individuals and/or items, and asset in their recovery. The equipment can be utilized across a vast scope of applications within law enforcement to include search and rescue/recovery, forensic and evidence gathering, and border security.

WHEREAS, Florida Inland Navigation District financial assistance is required for the project mentioned above; and

WHEREAS, the program funds 50% of the projects related to marine law enforcement equipment; and

WHEREAS, City staff recommends that the City Manager be authorized to apply for the grant in the amount of \$ 21,000 under the 2016 Florida Inland Navigation District Grant; and.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

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<u>SECTION 1</u>. That the project described above is hereby authorized and that the City of Fort Lauderdale make application to the Florida Inland Navigation District (FIND) in the amount up to 50% of the actual cost of the Project.

- <u>SECTION 2</u>. The City Manager is hereby authorized to make application to the Florida Inland Navigation District in the amount of 50% of the actual cost of the project on behalf of the City of Fort Lauderdale.
- <u>SECTION 3</u>. That the City certifies that it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C, which will be part of the Project Agreement for any assistance awarded under the attached proposal.
- <u>SECTION 4</u>. The City further certifies that it is in complete accord with the attached proposal and that it will carry out the Project in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from FIND.
- <u>SECTION 4</u>. The City certifies that it has the ability and intention to finance its share of the cost of the Project and that the Project will be operated and maintained at the expense of the City of Fort Lauderdale for public use.
- <u>SECTION 5</u>. The City certifies that it will not discriminate against any person on the basis of race, color or national origin in the use of the property or facility acquired or developed pursuant to this Proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P.L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by handicapped persons as well as other federal, state, and local laws, rules and requirements.
- <u>SECTION 6</u>. That the City certifies that it will maintain adequate finance records on the proposed Project to substantiate claims for reimbursement.
- <u>SECTION 7</u>. That the City certifies that it will make available to FIND, if requested, a post-audit of expenses incurred on the Project prior to, or in conjunction with, requires for the final 10% of the funding agreed to by FIND.
- SECTION 8. That the Office of the City Attorney shall review and approve as to form all

documents pri	ior to their execution by the	proper City officia	als.
SECTION 9.	That this Resolution shall be in full force and effect upon final passage		
	ADOPTED this the	_ day of	, 2016.
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		JOHN P.	Mayor "JACK" SEILER
ATTEST:			
City	/ Clerk		
,	A. MODARELLI		