


① ✓ 10/23/15 ⊕

Oct-45

DOCUMENT ROUTING FORM

NAME OF DOCUMENT: Memorandum of Understanding with Salvation Army of Broward County

Routing Origin: xx CMO  Also attached: xx copy of CAM xx (3) Original Documents
Neighbor Support CAM#15-0678

City Attorney's Office: Approved as to Form 1 Original document and Delivered to City Manager on _____.

Assistant City Attorney: 

CIP FUNDED YES xx NO
Capital Investment / Community Improvement Projects

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

2) **City Manager:** Please sign as indicated and forward 1 original to Mayor.

3) **Mayor:** Please sign as indicated and forward 1 original to Clerks for attestation and City seal.

INSTRUCTIONS TO CLERK'S OFFICE

4) **City Clerk:** Retains 1 original and forwards 2 copies to
Jeri Pryor, CMO- Neighbor Support, 5th Floor, City Hall

2015 OCT 15 PM 1:28
CITY CLERK'S OFFICE

MEMORANDUM OF UNDERSTANDING

Between

THE SALVATION ARMY, A GEORGIA CORPORATION, FOR THE SALVATION ARMY OF BROWARD COUNTY

And

CITY OF FORT LAUDERDALE

Regarding the

CHRONIC HOMELESS HOUSING COLLABORATIVE PROJECT

This Memorandum of Understanding ("MOU") is entered into by The Salvation Army, A Georgia Corporation on behalf of The Salvation Army of Broward County, ("Salvation Army") and the City of Fort Lauderdale, a municipal corporation of the State of Florida ("City"), collectively the "Parties."

The Salvation Army has been providing services to homeless individuals and families in Broward County for more than 87 years. The Salvation Army is in full support of City's Chronic Homelessness Housing Collaborative (CHHC) Project to provide permanent supportive housing for the most vulnerable chronically homeless.

Now therefore and in consideration of mutual terms and conditions set forth the parties agree as follows:

1. Each Party represents that it does not intend to create a partnership and the Parties agree that nothing in this MOU shall be construed to create a partnership between the Parties. Each Party is providing services separately for the community, and not as an employee or agent of the other Party, and each Party shall be wholly responsible for its own work, which is not directed by nor under the control of the other Party.
2. The Parties agree to abide by federal, state and program standards concerning availability of client information. Placement in shelter will be made in accordance with agency procedures and availability. The Parties commit to making every effort, on behalf of the participants, to assure a continuum of care without interruption of services.
3. The term of this MOU shall be January 1, 2015 through December 31, 2015.
4. The Salvation Army will fulfill the following roles and responsibilities:
 - Assist the City in stabilizing project participants until placement in permanent supportive housing;
 - Provide temporary housing in the Salvation Army shelter for project participants including, but not limited to: beds, meals, hygiene and access to a bathroom which includes toilet, tub and shower.
5. The City will fulfill the following roles and responsibilities:
 - Work collaboratively with its CHHC partners to provide permanent supportive housing to the most vulnerable chronically homeless in the City of Fort Lauderdale;
 - Refer appropriate participants to the Salvation Army;
 - Provide Salvation Army with pertinent participant information, as needed;
 - Ensure ongoing communication between Salvation Army and Project case managers.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement.

WITNESSES:

Jeannette A. Johnson
Jeannette A. Johnson

[Signature]

Carla Foster

CITY OF FORT LAUDERDALE

By [Signature]
Mayor

By [Signature]
City Manager

ATTEST: [Signature]
City Clerk

Approved as to form:
[Signature]
City Attorney

WITNESSES:

THE SALVATION ARMY, A GEORGIA CORP, FOR THE
SALVATION ARMY OF BROWARD COUNTY

[Signature]

By [Signature]

Major Alejandro Castillo

[Witness print/type name]

Kenneth Johnson
Florida Divisional Commander

[Print/type name and title]

[Signature]

John P. Mearney

[Witness print/type name]

ATTEST:

(CORPORATE SEAL)

[Signature]
Secretary

STATE OF FLORIDA:

COUNTY OF HILLSBOROUGH:

The foregoing instrument was acknowledged before me this 6th day of October, 2015, by, Kenneth Johnson as Divisional Commander of the THE SALVATION ARMY, A GEORGIA CORPORATION. He/She is personally known to me or has produced _____ as identification.

(SEAL)

Sharon K. Cosby

Notary Public, State of Florida, (Signature
of Notary Taking Acknowledgment)



Name of Notary Typed, Printed or Stamped

My Commission Expires:

Commission Number

**RESOLUTION OF THE BOARD OF TRUSTEES
OF
THE SALVATION ARMY**

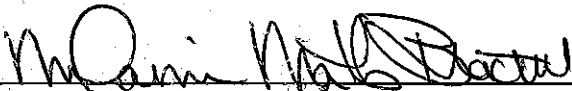
A Corporation organized and existing under and by virtue of the laws of the State of Georgia and having its principal office in Atlanta, DeKalb County, Georgia.

BE IT RESOLVED THAT the Board of Trustees of The Salvation Army, a Georgia Corporation on behalf of The Salvation Army Ft. Lauderdale Area Command, Florida authorizes **Kenneth Johnson**, Divisional Commander, to sign on the behalf of the Corporation a Memorandum of Understanding with the City of Ft. Lauderdale regarding the Chronic Homeless Housing Collaborative Project for the Low Demand Shelter Program during the period of January 1, 2015 thru December 31, 2015.

BE IT FURTHER RESOLVED THAT for the purpose of consummating said transaction, the President, **DONALD C. BELL**, or Vice President, **F. BRADFORD BAILEY**, or Treasurer/Assistant Secretary, **JAMES K. SEILER**, or Trustee, **WILLIAM G. MOCKABEE**, or Assistant Treasurer **STEPHEN ELLIS**, or Secretary, **WARD MATTHEWS**, or Trustee, **JOHN T. NEEDHAM**, or Trustee, **MARGARET MCGOURN**, or Trustee, **DEBI BELL**, or Trustee, **HEIDI BAILEY**, or Assistant Secretary, **MELANIE MATHIS BRACKETT**, or Contracting Officer, **BRUCE E. SMITH** are authorized, directed and empowered to issue, sign and deliver, as the act and deed of this Corporation.

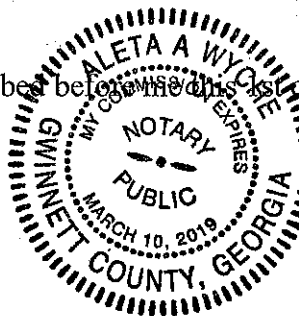
I, Melanie Mathis Brackett, Assistant Secretary of The Salvation Army, a Georgia Corporation, do hereby certify that the foregoing is a Resolution adopted by the Board of Trustees of said Corporation at a meeting held on the 1st day of October, 2015.

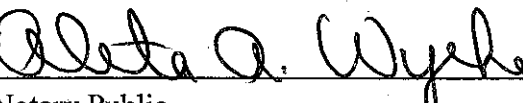
IN WITNESS WHEREOF, I have hereunto set my hand officially and affixed the seal of this Corporation on this 1st day of October, 2015.



Melanie Mathis Brackett, Assistant Secretary

Sworn to and subscribed before me this 1st day of October, 2015.





Notary Public
Notary Public, Gwinnett County, Georgia
My Commission Expires March 10, 2019