City of Fort Lauderdale

COMMUNITY REDEVELOPMENT AGENCY BOARD

Agenda

Tuesday, November 4, 2025 - 2:30 PM

Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312



FORT LAUDERDALE COMMUNITY REDEVELOPMENT AGENCY BOARD OF COMMISSIONERS

DEAN J. TRANTALIS - Chair JOHN C. HERBST - Vice Chair STEVEN GLASSMAN - Commissioner - District 2 PAM BEASLEY-PITTMAN - Commissioner - District 3 BEN SORENSEN - Commissioner - District 4

RICKELLE WILLIAMS, Executive Director
DAVID R. SOLOMAN, Secretary
D'WAYNE M. SPENCE, Interim General Counsel
PATRICK REILLY, City Auditor

NOTICE(S):

The meeting shall commence at 2:30 PM or as soon thereafter as possible.

PUBLIC APPEARANCES BEFORE THE CRA BOARD:

If any person wishes to address the Board, the person shall sign up in Broward Center for the Performing Arts - Mary N Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Chair. After being recognized by the Chair, the speaker should identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Board in a representative capacity, the attorney, or other representative the person shall sign up in Broward Center for the Performing Arts - Mary N Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Chair, the speaker should identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Chair shall maintain order at all meetings, and the Police Department, upon instructions of the Chair, shall expel any person from the meeting who refuses to obey the order of the Chair in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Board meeting, or who willfully enters or remains in a City Board meeting having been warned by the Chair to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Board meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

NOTICE TO MEMBERS OF THE PUBLIC: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

ROLL CALL

MOTIONS

M-1 25-1034 Motion Approving Minutes for October 7, 2025, Community

Redevelopment Agency Board Meeting Minutes - (Commission Districts 2

and 3)

<u>Attachments:</u> October 7, 2025 Community Redevelopment Agency Board Meeting

RESOLUTIONS

R-1 <u>25-0963</u> Resolution Approving the Amended and Restated Development

Agreement; Ground Lease; Non-Profit Grant Agreement; Declaration of Restrictions, Recognition, Attornment and Assent to Leasehold Mortgage and Landlord Estoppel (Recognition Agreement) for The Aldridge and The Laramore Mixed-Use Project; Amending Resolution No. 21-16 and Resolution No. 22-06 to the extent inconsistent herewith; Ratifying Resolution No. 25-02; Terminating the Vacant Land Contract by and between the CRA and Invest Fort Lauderdale, Inc.; Authorizing the Executive Director to Execute Any and All Related Instruments; and Delegating Authority to the Executive Director to Take Certain Actions - (Commission District 3)

Attachments: CRA Board Memo 25-0963

Exhibit 1 - Area Maps

Exhibit 2 - BCPA Information

Exhibit 3 - Amended and Restated Development Agreement

Exhibit 4 - Ground Lease

Exhibit 5 - Grant Agreement

Exhibit 6 - Declaration of Restrictions

Exhibit 7 - Recognition Agreement

Exhibit 8 - Real Estate Appraisal Report of the Sistrunk Apartments

Exhibit 9 - John Paul Foundation - List of Board Members

Exhibit 10 - John Paul Foundation - IRS Tax Exempt Letter

Exhibit 11 - Resolution No. 21-16 (CRA) - Forgivable Loan in the amount of \$8 N

Exhibit 12 - Resolution No. 22-06 (CRA) - Amendment of Resolution 21-16

Exhibit 13 - Resolution No. 25-02 (CRA) - Funding Increase to \$9 Million

Exhibit 14 - Resolution 25- (CRA)

Exhibit 15- Flow of Funds

Exhibit 16- Organization Chart-Owner/Borrower

ADJOURNMENT