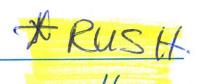


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WE BUILD COMMUNITY

DOCUMENT ROUTING FORM

Rev: 7 | Revision Date: 04/02/2025

CITY MANAGER AND/OR MAYOR'S REVIEW AND SIGNATURE REQUEST COVERSHEET

1) ORIGINATATING OF	FICES (Charter/Department):	
Routing Start Date:	8 25	✓ Agenda Item □ Non-Agenda
Charter Ofc: CMO	Router Name: Gina Rizzutti-Smith	Ext: 3764
Department: CAO	Router Name: Sonia Sierra	Ext: 5598
Commission Mtg. Date: 4	/1/2025CAM #: _25-0409	Item #: R-3
Document Title:		
	Florida Inland Navigation District - Water Hallof Fame Peninsula Public Dock and	
Capital Investment / Community Im	o Action Summary attached: Yes \sum No C provement Project defined as having a life of at least 10 year buildings, or fixtures) that add value and/or extend useful life, ir estate, realty or real.	s and a cost of at least \$50,000 and shall mean
2) CITY ATTORNEY OF	FICE (CAO): Documents to be signed/rout	ed? Yes □ No
Is the attached Granicus d	ocument Final? XYes □No Number of o	riginals attached:
Attorney's Name: Lynn Sc	olomon Approved as to Form	n: Yes No Initials:
	I (if applicable) Date: and	
	201.00	
3) CITY CLERK OFFICE	C(CCO): Clerk Initials: WAY	# of originals:/
Routed to Dept/Charter O	fc.:	Date: 05/08/25
	Date Grant A. Fajardo B. Rogers, C. Coop	1100
Comments/Questions	mant \square A. Fajardo \square B. Rogers, \square C. Coop	er 🗆 L. Reece Date:
ACM/AcACM Initials:	for continuous routing to Manager/Ex to CCO, Date:	ecutive Director Rickelle Williams.
5) MAYOR/CRA CHAIR	MAN: Date Received:	Date to CCO:
Please sign as indicated and attestation and/or seal, if ap	forward the originals to the City Clerk's Offic	
O INCOMPLICATIONS AS		
	ITY CLERK'S OFFICE: Please retain a sca Name: Gina Rizzuti -Smith	an record copy and forward originals to Contact # ext. 3764
	e City Clerk once review and sign at the last level of gove	rnment (Federal, State, County) is complete.
Scan Date: At	tach certified Resolution # 25-63	es D No Original form route to CAO **COMPART OF THE PROPERTY
Page 1 of 1 Form Ap	proved by: Department or Division Director	LO >NCIING BALIAN
Uncontro	olled in hard copy unless otherwise marked	

LS R-2 <u>25-0396</u>

Resolution Delegating Authority to the City Manager to Submit a Grant Application to the Florida Inland Navigation District - Waterway Assistance Program for the International Swimming Hall of Fame Peninsula Seawall Replacement - \$8,041,538, Subject to Conditions - (Commission District 2)

25-62

ADOPTED

Yea: 5 - Commissioner Herbst, Vice Mayor Glassman, Commissioner Beasley-Pittman, Commissioner Sorensen and Mayor Trantalis

LS R-3 25-0409

Resolution Delegating Authority to the City Manager to Submit a Grant Application to the Florida Inland Navigation District - Waterway Assistance Program for the International Swimming Hall of Fame Peninsula Public Dock and Promenade Design - \$500,000 - (Commission District 2)

25-63

ADOPTED

Yea: 5 - Commissioner Herbst, Vice Mayor Glassman, Commissioner Beasley-Pittman, Commissioner Sorensen and Mayor Trantalis

PUBLIC HEARINGS

SA PH-1 25-0289

Public Hearing - Resolution Authorizing the Transfer of Two City-Owned Properties Located at 9 SW 6th Avenue (Folio ID 504210210550) and 15 SW 6th Avenue (Folio ID 504210210560), Along with the City's Interests in a Vacated Alley, to the Performing Arts Center Authority, Pursuant to Section 8.02 of the City Charter; Authorizing the City Manager to Execute the Conveyance Instruments - (Commission District 2)

25-65

ADOPTED

Yea: 5 - Commissioner Herbst, Vice Mayor Glassman, Commissioner Beasley-Pittman, Commissioner Sorensen and Mayor Trantalis



CITY OF FORT LAUDERDALE City Commission Agenda Memo REGULAR MEETING

#25-0409

TO:

Honorable Mayor & Members of the Fort Lauderdale City Commission

FROM:

Susan Grant, Acting City Manager

DATE:

April 1, 2025

TITLE:

Resolution Delegating Authority to the City Manager to Submit a Grant Application to the Florida Inland Navigation District – Waterway Assistance Program for the International Swimming Hall of Fame Peninsula Public Dock and Promenade Design - \$500,000 – (Commission District 2)

Recommendation

Staff recommends the City Commission adopt a Resolution authorizing the City Manager to submit an application for grant funding in the amount of \$500,000 to Florida Inland Navigation District (FIND) – Waterways Assistance Program for seawall replacement. This Grant requires a funding match of 50%.

Background

The City of Fort Lauderdale and Hall of Fame Partners LLC (HOFP) entered into a comprehensive agreement in 2023 for the construction, maintenance, and operation of the East and West Buildings at the International Swimming Hall of Fame Complex. The project was split into four separate phases – the first focusing on the peninsula seawall and the construction of an Ocean Rescue Headquarters, the second on the West Building and the Promenade, the third for the East Building, and the fourth for dock work and general site improvements.

HOFP has identified potential grant funding opportunities that would reduce the total project cost and lessen the City's financial exposure. The comprehensive agreement and the master facilities lease limit the project funding exclusively to private funding. City staff are working with HOFP on potential draft amendments for the City Commission to consider at a future meeting, that would allow grant funds to be an eligible funding source.

FIND administers the Waterways Assistance Program. FIND provides funding assistance to local governments to provide public access to waterways through the installation of boat ramps and floating docks, as well as derelict vessel removal. This project will help provide additional transportation and mobility connections by improving boating and pedestrian access to, and throughout, the peninsula at 501 Seabreeze Boulevard, home to the Fort Lauderdale Aquatic Center and the International Swimming

Hall of Fame.

The HOFP project includes improving the public promenade and creating a new public water dock at the west end of the peninsula. The details of the project will be further defined as part of the design process.

The City will be the grant applicant and if awarded, will be required to provide the grant match and oversee reporting and compliance requirements. The grant match funding source is through HOFP private funds.

Resource Impact

There is no fiscal impact associated with the grant application. The Grant will be brought back to the City Commission for execution and appropriation if awarded. The funding source for the city match will be provided by Hall of Fame Partners LLC as part of the International Swimming Hall of Fame Comprehensive Agreement - Phase One project.

Strategic Connections

This item is a FY 2025 Commission Priority, advancing Infrastructure and Resilience and the Public Places and Community initiatives.

This item supports the *Press Play Fort Lauderdale 2029* Strategic Plan, specifically advancing:

 The Public Places Focus Area, Goal 5: Build a beautiful and welcoming community.

This item advances the Fast Forward Fort Lauderdale 2035 Vision Plan: We Are Here.

This item supports the Advance Fort Lauderdale 2040 Comprehensive Plan specifically advancing:

- The Public Places Focus Area
- The Parks, Recreation & Open Space Element
- Goal 2: Be a community with high quality parks and recreational facilities that highlight the character of our City.

Attachments

Exhibit 1 – Grant Application Form

Exhibit 2 – Resolution

Prepared by: Ben Rogers, Acting Assistant City Manager, City Manager's Office

Charter Officer: Susan Grant, Acting City Manager



WATERWAYS ASSISTANCE PROGRAM

APPLICATION PACKAGE

Part 2. Attachment E



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FY 2025-2026

APPLICATION PACKAGE

Part 2. Attachment E

SUBMIT THE APPLICATION INFORMATION IN THE ORDER LISTED ON THE CHECKLIST. (See Attachment E-1)

Applications must be received by the District by 4:30 p.m. on March 28, 2025.

Application Submission:

Electronic copies: two separate PDF files per instructions):

PDF #1: Items 1-8 and PDF #2: Items 9-11



Electronic submission via email to:

CKelley@aicw.org

(pdf file size 15MB or less)

A THE CONTRACT OF THE CONTRACT			

Attachment E - Applicant Tips Sheet

(Mistakes Common to the application process and how to avoid them)

SCHEDULING

The new application is available by January each year, and District funding is available AFTER October 1st of each year. Applicants should plan their schedule to avoid commonly missed deadlines: Application due – 28th of March; Property control/Technical sufficiency items – 14th of May, Permits – 16th of September. (Staff suggestion: Begin to secure property control and permits PRIOR to applying for funding.)

PROPERTY CONTROL VERIFICATION

Please have your attorney complete and sign the form in the application verifying applicant property control. In the case of leases or management agreements, please forward a copy to the District well in advance of the deadline to verify consistency with our program rules. (Staff suggestion: Resolve this requirement outside the application "window".)

PROJECT COSTS ELIGIBILITY

Please note the eligible project costs in Rule Section 66B-2.008, F.A.C. If you are not sure about an item's eligibility, ask! Note: Any ineligible cost, including in-house project management and administration, is also not eligible for an applicant's match. Make sure you have delineated your required minimum cost-share on the project cost estimate. (Staff suggestion: If you have questions about the eligibility of an item, work up a mock cost-sheet and send it to our office well before the deadline.)

COST-SHARE

Although the applicant must provide a minimum of 50% of the total project costs (25% for eligible public navigation dredging), there is no specific requirement to split each item. (Staff suggestion: You may want to organize project elements in a certain manner for easier accounting.)

PRE-AGREEMENT EXPENSES

Rule 66B-2.005(3), F.A.C. requires any activity in the submitted project cost estimate occurring PRIOR to October 1st to be considered as pre-agreement expenses. The Board's past philosophy has been to fund only those projects that require District funding assistance to be completed. It is best to avoid pre-agreement expenses if possible. Note: Pre-agreement expenses must be limited to 50% or less of the total project costs, and they are eligible for only ½ of the original District funding. (Example: A project with a total cost of \$200,000 is Board-approved for one-half construction PRIOR to October 1st. In this case, District funding will be limited as follows: Only 50% of the \$100,000 project cost prior to October 1st is eligible as project expenses (i.e. \$50,000). Then only ½ of the eligible project expenses (\$50,000) are eligible for District funding assistance (i.e. \$25,000).

SUBMITTED MATERIALS & JUNE PRESENTATION

The Board must review and evaluate every application and each year we receive about 90 applications for consideration. The final product for the Board's review is two 8-1/2" x 11" spiral-bound notebooks containing the essential information for the application. NOTE: Make sure your final submitted material is the same material you will be presenting to the Board at our June meeting. This will avoid confusion and strengthen your presentation. (Staff suggestion: Limit the submitted materials to the requested information, in the required format and make sure it is consistent with your June presentation. Do not submit additional material at the June presentation!)

ELECTRONIC SUBMISSIONS

Grant applications are ONLY being accepted by email. Grant applications shall be submitted via email as two (2) pdf attachments (15mb max size and see attachment instructions on the next page). Make sure to label your pdf attachments with the applicant and project title. You will receive a confirmation email letting you know that your application has been received. Email your completed application to CKelley@aicw.org

ATTACHMENT E-1

Waterways Assistance Program FY2025 Applicant Checklist

Project Title:	International Swimming Hall of Fame (ISHOF) Phase 1 Public Dock & Promenade Design (Par	2)
Applicant:	City of Fort Lauderdale	
This shock!	ict and the other items listed helew in items 1 through 11 constitute your	

This checklist and the other items listed below in items 1 through 11 constitute your application. The required information shall be submitted in the order listed.

Electronic copies (2 separate PDF files per instructions – PDF File 1: Items 1-8, PDF File 2: Items 9-11) shall be emailed (15mb maximum file size) to CKelley@aicw.org. Applications must be received by the deadline, no exceptions.

		YES	NO
1.	District Commissioner Review (prior to March 4th) (NOTE: ForDistrict Commissioner initials ONLY!) (District	(P)	
2.	Commissioner must initial the yes line on this checklist for the application to be deemed complete) Application ChecklistAttachment E-1 (Form No. 25-10, 2 pages) (Form must be signed and dated)	•	0
3.	Application and Evaluation Worksheet Attachment E-2 (Form No. 25-15) (First Page of Form Must be Signed)	•	0
4.	Project Cost Estimate Attachment E-3 (Form No. 25-15, 1 page) (Must be on District form)	•	
5.	Project Timeline Attachment E-4 (Form No. 25-25, 1 page)	•	\bigcirc
6.	County/City Location Map		
7.	Project Boundary Map		\bigcirc
8.	Clear and Detailed Site Development Plan Map		\bigcirc

Continued on Next Page

		<u>TES</u>	NO
9.	Official Resolution Form Attachment E-5 (Form No. 25-30, 2 pages) (Resolution must be on District Form and includes items 1-6)		0
10.	Attorney's Certification (Land Ownership) Attachment E-6		0
11.	Copies of all Required Permits: ACOE, DEP, WMD (Requirement of Construction & Dredging Projects)		0

The undersigned, as applicant, acknowledges that Items 1 through 11 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, March 28, 2025. By May 14, 2025, my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 11 is due to the District no later than September 16, 2025. If the information in Item 11 is not submitted to the District office by September 16, 2025, I am aware that my application will be removed from any further funding consideration by the District.

Ben Rogers	Acting Assistant City Manager
Print Liaison Name	Title
Property.	MAY 12, 2025
Liaison Signature	Date

FIND OFFICE USE ONLY	
Date Received:	
Local FIND Commissioner Review	
All Required Supporting Documents:	
Applicant Eligibility:	
Project Eligibility	Available Score:
Compliance with Rule 66B-2 F.A.C.:	
Eligibility of Project Cost:	

ATTACHMENT E-2

Waterways Assistance Program FY2025

Application and Evaluation Worksheet

Local Sponsor: City of Fort Lauderdale		Department: City Manager's Office
Project Title: International Swimming Hall of Fame (ISHOF) Phase 1 Public Dock & Promenade Design (Part 2)		Use "Phase I" for Design Projects. Use "Phase II" for Construction if you received FIND funding for Phase I Work.
Project Director: Rickelle Williams ((City Manager)	Email: city.manager@fortlauderdale.gov
Grant Liaison: Ben Rogers (Acting Manager) (If Different from Director)	Assistant City	Email: brogers@fortlauderdale.gov
Mailing Address: 101 NE 3 rd Ave, S	uite 2100	
City: Fort Lauderdale		Zip Code: 33301
Phone Number: 954-828-5145		
Project Address: 501 Seabreeze Blvd, Fort Lauderdale,		FL 33316
Requested FIND Funding:	guested FIND Funding: \$250,000	
Eligible Matching Funds Amount:	\$250,000	
Match Percentage:	50%	
Total Project Costs: \$500,000		
		yay of a Master Lease with Developer through a Public-Private the City of Fort Lauderdale
Applicant Signature Certifying the Above Information Rickelle Williams Print Name		

Project Summary: Maximum 200 Words

The Aquatic Peninsula located at 501 Seabreeze Blvd, Fort Lauderdale, FL 33316 has undergone some improvements over the past 5 years through the City of Fort Lauderdale. This property is managed and operated by the City of Fort Lauderdale. There is a Deed Restriction that specifies use for public municipal purposes. In addition, the Deed Restriction also states that the International Swimming Hall of Fame must reside on the peninsula and fulfill their purpose & operations on the property.

The Seawall construction for the International Swimming Hall of Fame Project, is part of a separate FIND Grant application which is Part 1 of the improvements, which will support the Part 2 Improvements proposed in this application. The intent of this application is to request FIND Grant funding for the Design of the proposed Public Water Dock and Public Promenade for the property.

These improvements would benefit the general public as well as the future improvements for the International Swimming Hall of Fame. In addition, they will provide connectivity between the waterway and barrier island for the Public, as well as providing a public promenade along the waterway.

The improvements of the Public Water Dock would allow for less vehicular traffic to the Aquatic Peninsula, and allow for waterway access to the Peninsula inclusive of the Water Taxi. There is currently a public promenade in design for the West end of the property to surround the proposed West Building, please refer to attached imagery of the proposed improvements. The continuation of the Public Promenade and addition of the Public Water dock will provide the connectivity needed to allow for public access along the waterway at the Aquatic Peninsula as well as to and from the barrier island.

The future improvements are for both the Public Water Dock & Public Promenade and International Swimming Hall of Fame is intended to be developed over the next 5 years. The improvements to the seawall will be essential for the property, provide shoreline stabilization, and most importantly supporting the next Phase of work which would incorporate the Public Water Dock & Public Promenade for connectivity.

1.		Priority Category:
	a)	Choose one priority category of this project from the application instructions based upon the predominant cost of the project elements11
	b)	Explain how the project fits this priority category.
	pr	nis project would add a Public Water Dock which would allow for waterway access to the operty as well as a Public Promenade that would allow for pedestrian access to the property and connectivity along the Aquatic Peninsula site between the waterway and barrier island.
	c)	Explain how the project relates to the District's Waterways and the mission of the Florida Inland Navigation District.
	Ad ind	ne improvements of the Public Water Dock would allow for less vehicular traffic to the quatic Peninsula, reduce parking demands, and allow for waterway access to the Peninsula cluding the Water Taxi. The Public Promenade would allow for perimeter property access ong the waterway of the peninsula and proposed to continue around the entire property and innect to A1A & Seabreeze Blvd.
2.		Ownership of Project Site:
		Own Leased Other
		If leased or other, please describe lease or terms and conditions:
		ne City of Fort Lauderdale has possession of the property, property is owned by the state, and the City supervises & manages the property.
3.	<u> </u>	Has the District previously provided assistance funding to this project or site?
		Yes No No
4.		If yes, please list the project name, number and funding amount received:
	N/	A
5.		What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.) if applicable?
	pl A	roperty is located at the Aquatic Peninsula in Fort Lauderdale Beach, please refer to site ans. Property is accessible for the public vehicles and pedestrians via Seabreeze Blvd / 1A. There are no boat ramps, boat slips or boardwalk directly attached or accessible to the operty currently.
6.		How many additional ramps, slips, parking spaces or other access features will be added this project, and what is the approximate number of registered vessels estimated to use the constructed project?
		nis proposed phase of improvements would include design efforts to for the proposed Public later Dock and Public Promenade.

7.	Public Usage 8	Benefits:
á	this project? He and what spec	cess or navigational benefit to the District's waterways will result from ow will this project enhance public access to the District's waterways, ific navigational benefits will it provide to the community?
	by way of water to The proposed imp waterway and ped	blic Water Dock & Public Promenade will provide public access by land and the Aquatic Peninsula, and Barrier Island (by water), providing connectivity. Provements will allow for additional public transportation access via the destrian access. This will create additional means of access as well as access that is more enjoyable to the public.
ı	does this proje	rent demand for public access or navigation facilities in the area, and how ct address unmet needs or improve upon existing facilities?
	This will be detern	nined through a Traffic Study in the Design process.
(project fit within regional or local maritime management plans, public access omprehensive plans, and how does it contribute to broader public usage
	See above respon	se to item 7(a).
(commercial ac	ponsor implemented or plans to implement any boating access, speed zone cess or other restrictive use in the area of this site?
	See above respor at the public wate	nses. Design of the proposed improvements would provide waterway access r dock.

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8.		Fees & Maintenance:								
		Are there any fees associa	ted wit	h the use of this facility?	Yes No No					
		If answered Yes:								
	a) List or provide a fee schedule.									
	lm _l	ere will be no fee to use the future provements which are freely acces ecifically for the design at this mom intenance will be required.	sible by t	he public. There are no fees and/	or maintenance data available					
	b)	Provide a listing of the fees area.	charge	ed by similar facilities, publ	ic and private, in the project					
	Se	ee above response to item 80	a).							
	_	tracked and what they are e above response to item 8(used fo	• • •	e explain how these fees are					
	d)) Clearly demonstrate how the project will continue to be maintained and funded after initial funding is completed.								
	Se	ee above response to item 8(a).							
9. 1	Plea	ase list all Environmental Re	source	Permits required for this p	roject:					
	ency		Y/N	Date Applied	Date Received	_				
N/A	۱ (Pl	hase 1 Design)								

10. a) Construction

This question is to be answered **only** if this application is for a **Construction** project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

PERMITTING:

- Have all required environmental permits been applied for? (USACE, DEP and WMD) If permits are NOT required, explain why not.
- Detail any significant impediments that may have been identified that would potentially delay the timely issuance of the required permits.
- For Phase I design, permitting, and engineering projects, please provide a general cost estimate for the future Phase II construction work.

CONSTRUCTION TECHNIQUES:

- What is the design life of the project and proposed materials?
- What considerations, if any, have been made for storm surge and hurricane impacts in the design and life span of this project?

Construction Project: Maximum 200 Words (Address all bullet points above)

This application is intended for the Design of the proposed Public Promenade & Public Water dock. Please see below summary of the intended scope of work associated with these improvements.

PERMITTING

- As noted above, this application is Part 2 of the improvements. Part 1 which is captured in a separate
 application will need to be performed and construction in order for the improvements related to the design of
 this application can commence.
- All necessary permitting will be obtained as required.
- The anticipated general cost estimate for construction of the Public Water Dock and Public Promenade is approximately shown below:

0	Public Water Dock Estimate	\$2,500,000*
0	Public Promenade Estimate	\$3,000,000*
0	Construction Estimate Total	\$5,500,000*

^{*}This is solely a rough estimate at the current moment, until we commence design and obtain formal pricing.

CONSTRUCTION TECHNIQUES

- The intent is to commence design in October 2025
- Please see attached renderings and imagery that reflect the design intent of the Public Promenade and Public Water dock
- During this design process we will be evaluating options between a floating dock and a fixed dock, as well as public access that allows for the appropriate connectivity to the site, as well as the intended design life
- The proposed improvements that are included in Part 1 capture raising the seawall by 1.5 feet based on updated flood elevations, which will take place prior to the installation of the public promenade and public

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10. b) Environmental Education

This question is to be answered only if this application is for an Environmental Education project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

DILIGENCE:

- Who is the primary target audience or user group for the project and how were they identified?
- How have the needs of the target audience been evaluated and met?
- How many people will the program serve on an annual basis? What will be the measurable results?
- Describe the materials and project deliverables to be produced by this project.
- Describe the plan for dissemination of the materials produced through the project,

EXPERIENCE & QUALIFICATIONS:

- Please briefly describe the qualifications of the program administrator(s), including prior experience, and areas of expertise.
- What previous projects of this nature have been completed by the program manager?
 PROJECT GOALS:
 - What are the long-term goals of this project as it relates to the ICW?
 - · What is the expected duration/frequency of this program?

Environmental	Environmental Education Project: Maximum 400 Words (Address all bullet points above)							
	×							

5.00	uestion is to be answered <u>only</u> if this application is for a Law Enforcement project.
In the	summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.
 NATE	RWAY RELATIONSHIP:
	Describe how the project will enhance boating access, safety, or enforcement efforts on the waterway, and address the identified needs or benefits for public safety. RIENCE & QUALIFICATIONS:
•	List the personnel tasked with the implementation of this project, their qualifications, previous training and experience.
•	ERABLES: Describe the project deliverables and why this particular law enforcement vessel, equipment or facility improvements was selected or are necessary.
	OF COVERAGE What is the range or area of coverage for this project?
Enfor	cement Project: Maximum 200 Words (Address all bullet points above)
LIIIOI	Cement Project. Waximum 200 vvorus (Address an bullet points above)

10. c) Law Enforcement

10. d) Inlet or Public Navigation

This question is to be answered only if this application is for an Inlet or Public Navigation dredging project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

WATERWAY RELATIONSHIP:

- Will the project inhibit sediment inflow into, or reduce the dredging frequency of the Intracoastal Waterway channel?
- How does the project directly benefit the Intracoastal Waterway channel?
- Identify any long-term sedimentation problems and briefly discuss any methods or activities that will address these issues.

PUBLIC ACCESS

 Describe in brief detail how the project will enhance public access to or from the Intracoastal Waterway? List the upstream publicly accessible facilities with improved access because of this project.

BENEFICIAL PROJECT ELEMENTS:

• Describe any economic benefits to be realized by implementing this project.

PROJECT MAINTENANCE:

• When was this area last dredged? What is the expected frequency of future dredging? Where will the dredged material be relocated to?

Inlet or Public Navigation Project: Maximum 200 Words (Address all bullet points above)	

This question is to be answered only if this application is for a Beach Renourishment project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

WATERWAY RELATIONSHIP:

• Describe how the District and other navigation interests will benefit from the implementation of this project.

VIABILITY:

- Is the project site defined as critically eroded area by a statewide beach management plan?
- Cite the quantifiable rate of erosion in this area.
- Is the project an important component of an overall beach management effort?

PUBLIC BENEFITS:

- Are there quantifiable public benefits demonstrated by the project?
- Is there adequate public access to the project area? Please describe location and amount.

PROJECT FUNDING:

- Describe any assistance funding from other sources.
- Clarify the availability of long-term funding for this project.

Beach Renourishment Project: Maximum 200 Words (Address all bullet points above)						

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11. Disaster Relief

This question is to be answered <u>only</u> if this application is for repairs/construction of waterways facilities damaged by a declared natural disaster.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

STORM DAMAGE EVALUATION:

- List the State of Emergency declaration order or proclamation & the name and date of the storm/event. [Pursuant to State of emergency declared under Chapter 252, F.S.]
- Describe the extent of the damage that was caused due to the storm/event and any Construction/Resiliency Improvements planned for the project.
- What is the current status of your FEMA paperwork for the project?

PROJECT FUNDING:

Describe the other funding mechanisms and financial assistance that will be applied to defray
the reconstruction costs or damage repair

Disaster Relief Project: Maximum 200 Words (Address all bullet points above)						

			•		
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:					

ATTACHMENT E-3 Waterways Assistance Program FY2025

PROJECT COST ESTIMATE

(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)

Project Title:	International Swimming Hall of Fame (ISHOF) Phase 1 Public Dock & Promenade Design (Part 2)
Applicant:	City of Fort Lauderdale

Project Elements (Please list the MAJOR project elements and provide general costs for each one. For Phase I Projects, please list the major elements and products expected)	Total Estimated Cost	Applicant's Cost (To the nearest \$50)	FIND Cost (To the nearest \$50)
Public Dock Design (160 Linear Feet)	\$150,000	\$75,000	\$75,000
Public Promenade Design (North & South – 1,064 Linear Feet)	\$350,000	\$175,000	\$175,000
**TOTALS =	\$500,000	\$250,000	\$250,000

**TOTALS =	\$500,000	\$250,000	\$250,000	

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ATTACHMENT E-4 Waterways Assistance Program FY2025 PROJECT TIMELINE

Project Title:	International Swimming Hall of Fame (ISHOF) Phase 1 Public Dock & Promenade Design (Part 2)
Applicant:	City of Fort Lauderdale

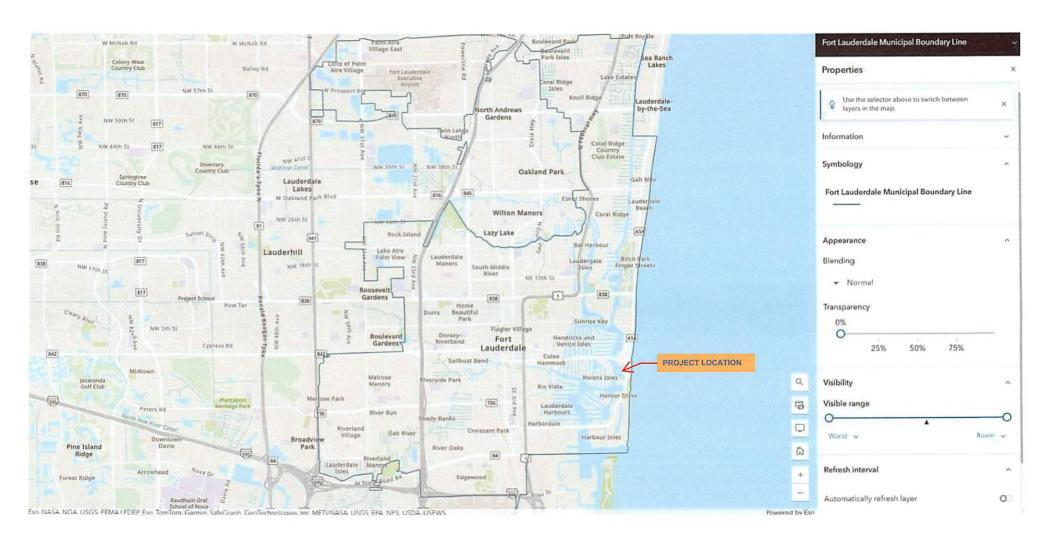
The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction. NOTE: All funded activities must begin AFTER October 1st or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses.

The International Swimming Hall of Fame (ISHOF) Project design for the Public Water Dock and Promenade is intended to commence in October of 2025.
This design is intended to be performed in conjunction with other proposed improvements for the International Swimming Hall of Fame Project between 2026 through 2028.
Construction of these improvements will be contingent on DRC Permit approvals, Building Permit approvals, acceptance of proposed improvements by all other USACE, FDEP and other applicable agencies.

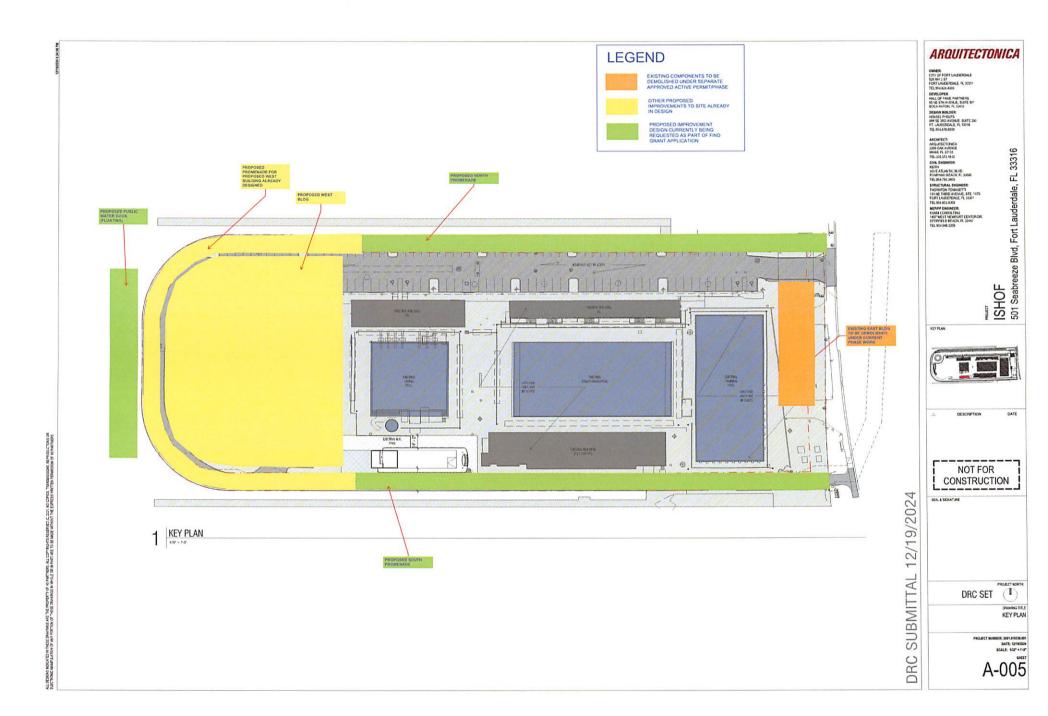




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MAP OF ALTA SURVEY

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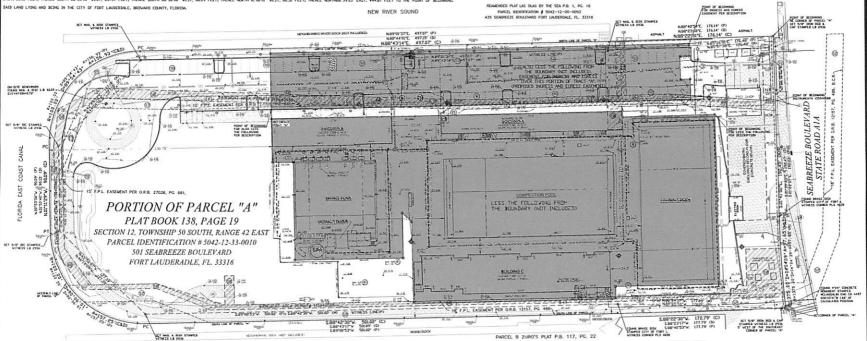
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HOTE: THE RIGHT OF ENTRY AND EXPLOSATION ASSOCIATED WITH SAID OIL, GAS AND WHERAL RESERVATIONS HAS BEEN RELEASED BY FLORIDA STATUTES, SEC. 270.11(2 (8)).

12. EASEMENT TO FLORIDA POMER & LIGHT COMPANY, RECORDED IN OFFICIAL RECORDS BOOK 12157, PAGE 488; HAS BEEN PLOTTED

13. EASTAINT TO FLORIDA POWER & LIGHT COMPANY, RECORDED BY OFFICIAL RECORDS BOOK 27005, PAUL BAS, HAS BEEN RECORDED

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CERTIFICATION:

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CERTIFICATION:

AREA OF INTEREST:

For the firm by: TRACT W. BRCH, P.S.M. PROTESSONAL SWIFTOR AND MAPPER FLORIDA LICENSE NO. 5579 DATE OF SIGNATURE: OCTOBER 09, 202-DATE OF SIGNATURE: OCTOBER 09, 202-

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CARNAHAN PROCTOR & CROS

604 COURTLAND STREET SUITE 101 ORIANDO FLORIDA 32804 CERTIFICATE OF AUTHORIZATION # 2936

AND DEVELOPMENT SURVEYING

ONSTRUCTION ENGINEERING INSPECTION

LEGEND & ABBREVIATIONS;

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CEL CATCH RASHIN

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09-27-24 07-06-24 CRAY-CUT BLOGS A B & 06-25-24 P.C. Approved by TWB

AS SHOWN 05-02-2024 FORT LAUDERDALE AOUATIC CENTER SOI SEARREEZE RI.VD. FT. LAUDERDALE, FL. 33316

HALL OF FAME PARTNERS, LLC

ALTA SURVEY

Sheet # 1 of 2

220407.02

MAP OF ALTA SURVEY

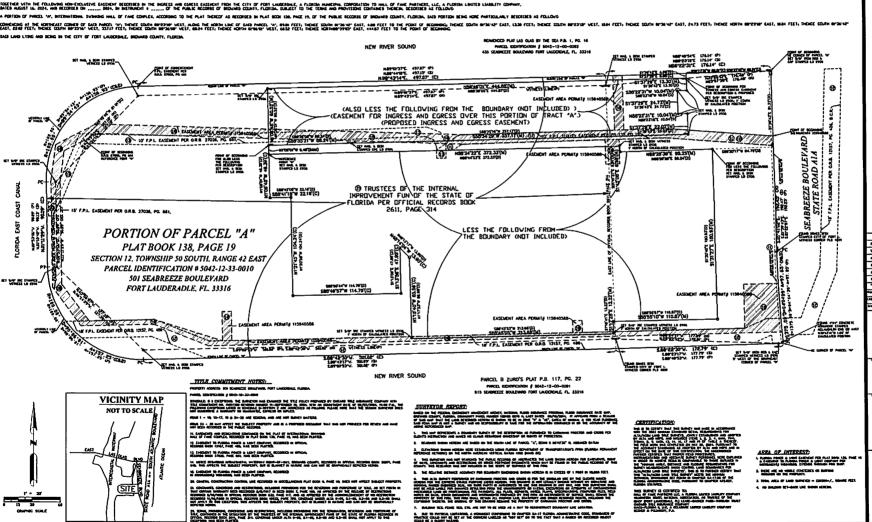
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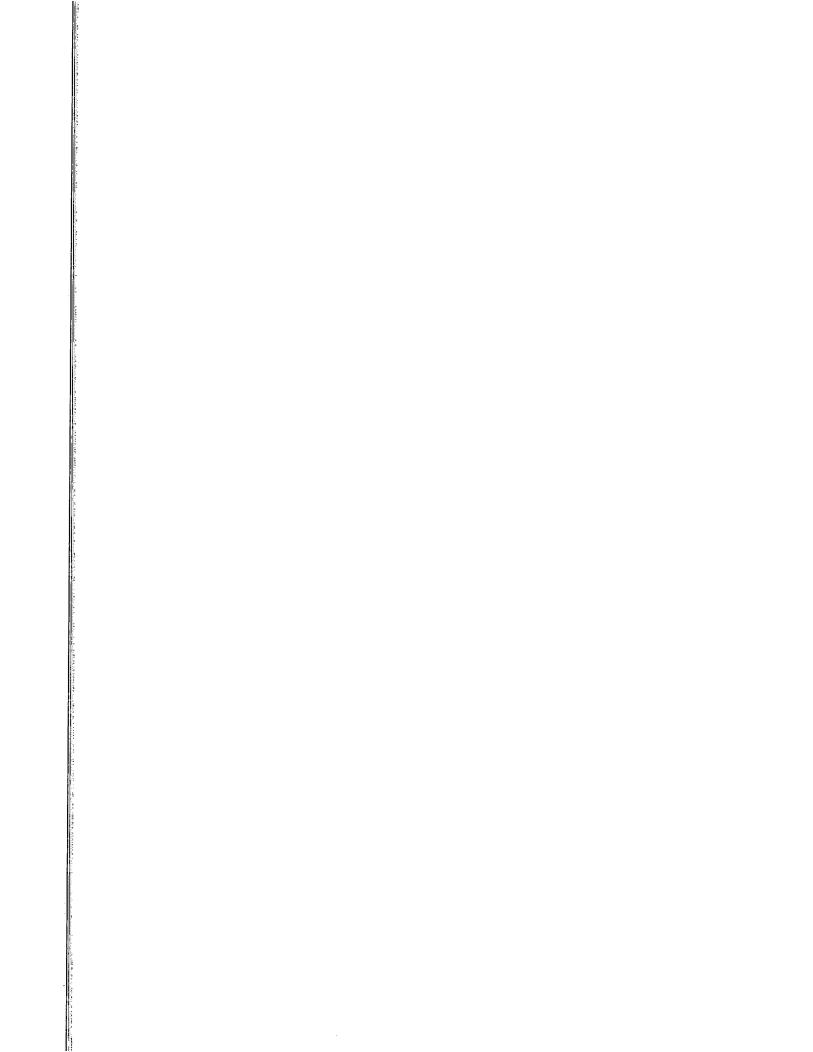
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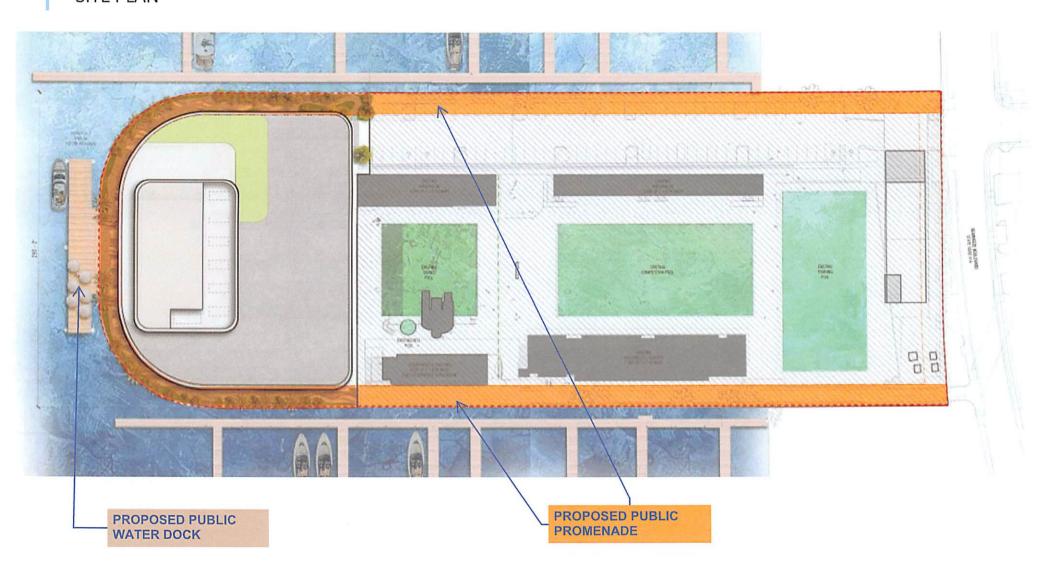
HALL OF FAME PARTNERS, LLC

ALTA SURVEY

Sheet #2 of 2 220497.02



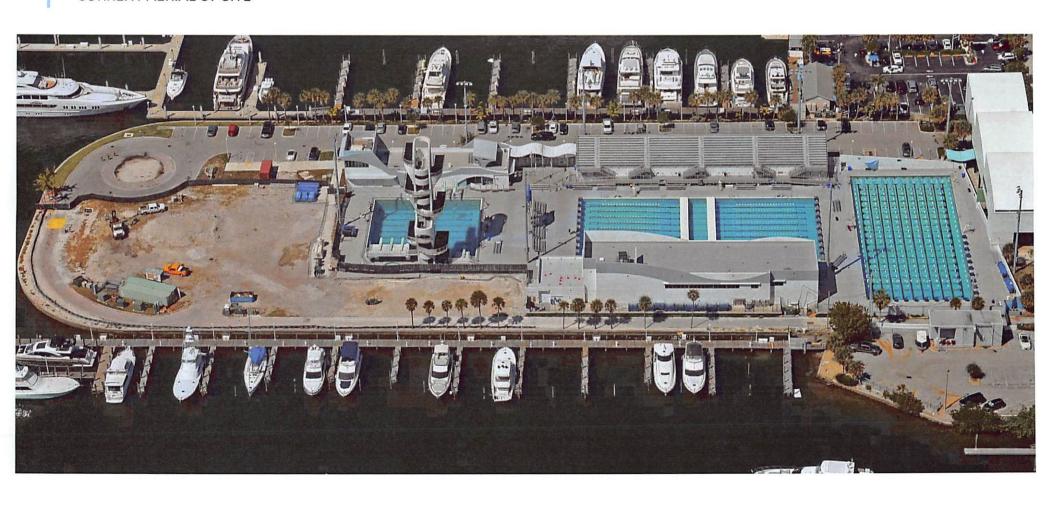
ISHOF PROJECT SITE PLAN



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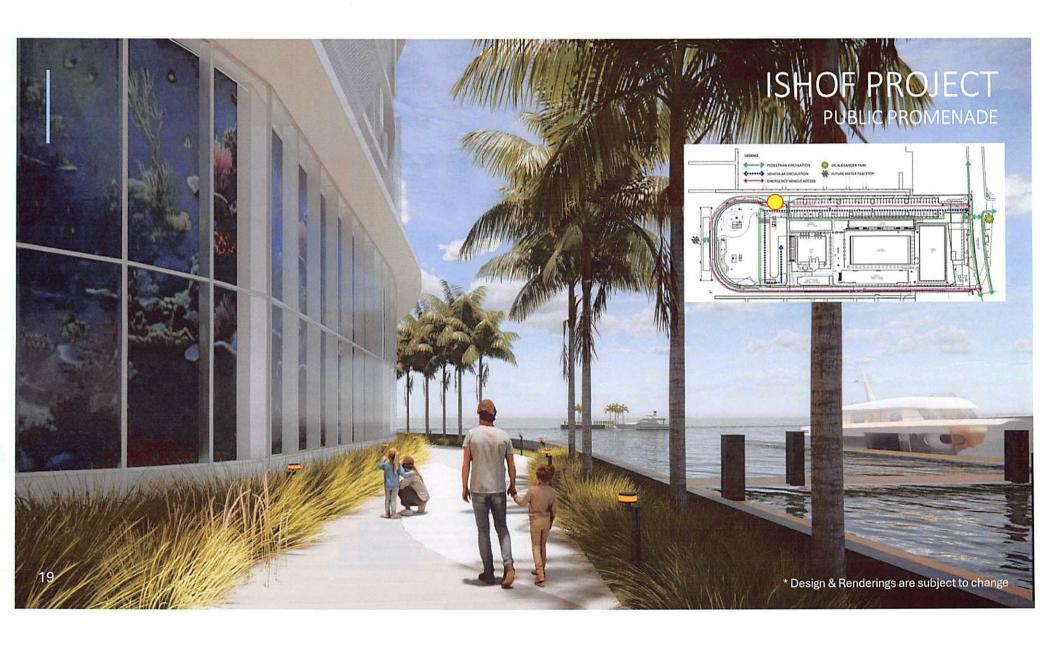
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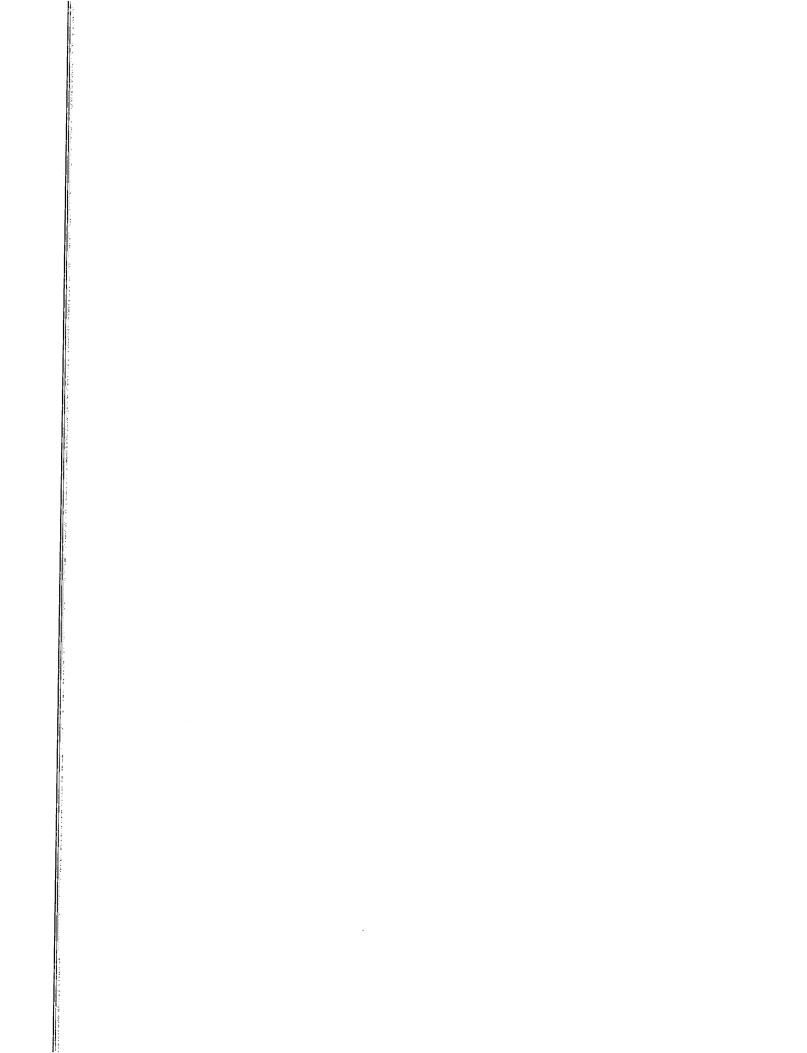


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ATTACHMENT E-5

RESOLUTION FOR ASSISTANCE 2025

UNDER THE FLORIDA INLAND NAVIGATION DISTRICT WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE <u>City of Fort Lauderdale</u> is interested in carrying out the (Name of Agency)
following described project for the enjoyment of the citizenry of the <u>City of Fort Lauderdale</u> and the State of Florida:
Project Title International Swimming Hall of Fame (ISHOF) Phase 1 Seawall Improvements (Part 2)
Total Estimated Cost <u>\$ 500,000</u>
Brief Description of Project: Improvements to the Existing Seawall for Shoreline
Stabilization
AND, Florida Inland Navigation District financial assistance is required for the program mentioned above,
NOW THEREFORE, be it resolved by the <u>City of Fort Lauderdale</u> (Name of Agency)
that the project described above be authorized,
AND, be it further resolved that said <u>City of Fort Lauderdale</u> (Name of Agency)
make application to the Florida Inland Navigation District in the amount of50% of
the actual cost of the project in behalf of said <u>City of Fort Lauderdale</u> (Name of Agency)
AND, be it further resolved by the <u>City of Fort Lauderdale</u>
(Name of Agency) that it certifies to the following:
1. That it will accept the terms and conditions set forth in FIND Rule 66B-2
F. A. C. and which will be a part of the Project Agreement for any assistance awarded under

2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.

the attached proposal.

3.	That it has the ability and intention	to finance its share of the cost of the project
and that the pr	roject will be operated and maintain	ed at the expense of said
City of Fort L	auderdale (Name of Agency)	for public use.
4.	That it will not discriminate against	at any person on the basis of race, color or
national origin	n in the use of any property or facili	ty acquired or developed pursuant to this
proposal, and	shall comply with the terms and inte	nt of the Title VI of the Civil Rights Act of
1964, P. L. 88	-352 (1964) and design and construc	et all facilities to comply fully with statutes
relating to acc	essibility by persons with disabilitie	es as well as other federal, state and local
laws, rules and	d requirements.	
5.	That it will maintain adequate finar	icial records on the proposed project to
substantiate cl	aims for reimbursement.	
6.	That it will make available to FIND	o if requested, a post-audit of expenses
incurred on th	e project prior to, or in conjunction	with, request for the final 10% of the
funding agree	d to by FIND.	
This is	s to certify that the foregoing is a true	e and correct copy of a resolution duly and
legally adopte	d by the(Agency Governing	at a legal meeting
held on this	day of	_20
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RESOLUTION NO. 25-63

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE. FLORIDA, AUTHORIZING THE CITY MANAGER TO SUBMIT A GRANT APPLICATION IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND NO/100 DOLLARS (\$250,000.00) TO THE FLORIDA INLAND NAVIGATION DISTRICT FOR PUBLIC DOCK AND FOR THE INTERNATIONAL PROMENADE DESIGN SWIMMING HALL OF FAME PENINSULA LOCATED AT 501 SEABREEZE BLVD., FORT LAUDERDALE, FLORIDA, **CONDITIONS:** AND DELEGATING SUBJECT TO AUTHORITY TO THE CITY MANAGER TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY OR INCIDENTAL TO THE GRANT APPLICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, staff is seeking to submit a funding application for public dock and promenade design to the International Swimming Hall of Fame Peninsula located at 501 Seabreeze Blvd., Fort Lauderdale, Florida to the Florida Inland Navigation District (FIND) Waterways Assistance Program, in the amount of \$250,000.00 (the "Project"); and

WHEREAS, the City is interested in carrying out the Project for the enjoyment of the citizenry of the City of Fort Lauderdale and the State of Florida; and

WHEREAS, Florida Inland Navigation District financial assistance is required for the program mentioned above; and

WHEREAS, The total project cost for the public dock and promenade design is \$500,000.00; and

WHEREAS, FIND requires a 50% match from the local governing authority; and

WHEREAS, Section 4.01(b) of the City Charter of the City of Fort Lauderdale requires that Mayor, City Manager, City Attorney and City Clerk execute all contracts, agreements or other instruments to which the City is a party under which the City assumes any liability; and

WHEREAS, the City Charter further provides that the City Commission has the authority to delegate the authority by resolution to another person to execute these instruments,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

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RESOLUTION NO. 25-63

- <u>SECTION 1</u>. That the City Commission hereby authorizes the City Manager to submit a Grant Application to the FIND Waterways Assistance Program in the amount of \$250,000.00 relating to the Project.
- <u>SECTION 2</u>. That the City Commission approves the Application, in substantially the form attached to City Commission Agenda Memorandum No. 25-0409 certifies that it is in complete accord with the proposal and certifies that it will carry out the Project in the manner described in the Application and any plans and specifications attached thereto unless prior approval for any change has been approved by FIND. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the proposal.
- SECTION 3. Subject to Hall of Fame Partners LLC ("HOFP") providing the matching funds as required under the FIND Grant, the City Commission certifies that it has the ability and intention to finance its share of the cost of the Project, certifies its commitment to provide matching funds and certifies its intention to operate and maintain the Project at the expense of the City for public use.
- <u>SECTION 4</u>. That it will maintain adequate financial records on the Project to substantiate claims for reimbursement.
- <u>SECTION 5</u>. That the City Manager of the City of Fort Lauderdale, Florida, is hereby delegated the authority to execute the Grant Application and any and all documents necessary or incidental to the Grant Application.
- <u>SECTION 6</u>. That the office of the City Attorney shall review and approve as to form all documents prior to their execution by the City Manager.
- <u>SECTION 7</u>. Prior to acceptance of the FIND Grant, if approved, and prior to entering into the Project Agreement with FIND, HOFP and the City shall enter into a mutually acceptable amendment to the Comprehensive Agreement dated October 24, 2023, the Ground Lease dated October 10, 2024, if necessary, the Master Facilities Lease dated October 10, 2024 and such other documents as appropriate and necessary and secure such consents and approvals as are necessary and/or appropriate.
- SECTON 8. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of Title VI of the Civil Rights Act of 1964, P.L. 88-352

RESOLUTION NO. 25-63

(1964) and design and construct all facilities to comply fully with statutes relating to accessibility by persons with disabilities as well as other federal, state and local laws, rules and requirements.

That it will make available to FIND, if requested, a post-audit of expenses SECTION 9. incurred on the Project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

That the Effective Date of this Resolution is the date of adoption. SECTION 10.

ADOPTED this 1st day of April, 2025.

Mayor

DEAN J. TRANTALIS

ATTEST:

City Clerk

DAVID R. SOLOMAN

APPROVED AS TO FORM

AND CORRECTNESS:

Interim City Attorney

D'WAYNE M. SPENCE

Dean J. Trantalis

Yea

John C. Herbst

Yea

Steven Glassman

Yea

Pamela Beasley-Pittman

Yea

Ben Sorensen

Yea

ATTACHMENT E-6

ATTORNEYS CERTIFICATION OF TITLE 2025

(See Rule 66B-2.006(4) & 2.008(2) FAC)

OFFICE OF THE (City or County) ATTORNEY (ADDRESS)

(Date), 2025

To WHOM IT MAY CONCERN:
I, (Name). an the Attorney for the (City or County), Florida, I hereby state that I have examined
a copy of a (deed, lease, management agreement, etc.) from the State of Florida to the (City or
County) conveying (Type of interest, i.e., Fee simple, easement, 30-year lease, etc.) in the
following described property:
(Brief Legal Description of Property)
I have also examined a document showing that this property is listed on the tax rolls as belonging
to the (City or County). Finally, I have also examined such documents and records as necessary
for this certification.
This property is what is now called "(Name of Property as Referenced in the WAP
Application)".
I Certify that the (City or County) does in fact (Own, Lease, etc.) this property for
years.
Sinovolv
Sincerely,
(Name)
Attorney, (City or County)

ATTORNEY'S CERTIFICATION OF TITLE 2025 ATTACHMENT E-6 (See Rule 66B-2.006 (4) & 2.008 (2) FAC)

OFFICE OF THE CITY ATTORNEY CITY OF FORT LAUDERDALE 1 East Broward Blvd, Suite 1320 Fort Lauderdale, Florida 33301

May 9, 2025

Re: Certificate of Title

FY 2025 Waterways Assistance Program

Florida Inland Navigation District (FIND), Waterway Assistance Program International Swimming Hall of Fame-Part 1-Seawall Improvements

International Swimming Hall of Fame-Part 2-Public Promenade & Public Water

Dock Design

TO WHOM IT MAY CONCERN:

I, Lynn Solomon, am an Assistant City Attorney for the City of Fort Lauderdale. I hereby state that I have examined the **Dedication** dated May 13, 1963, from the Trustees of the Internal Improvement Fund of the State of Florida ("TIIF"), and recorded June 10, 1963, at Official Records Book 2611, Page 314 of the Public Records of Broward County, Florida (**Exhibit #1**) granting a **Dedication (as to a portion of the Property)** to the below described real property to the City of Fort Lauderdale for public municipal purposes only and I have examined a **Deed** from D.C. Alexander and Grace G. Alexander, his wife and M. J. Lawrence (Widow) (the "Alexanders") to the City of Fort Lauderdale granting **fee simple interest (as to a portion of the Property**) as recorded in Deed Book 7, Page 108 (**Exhibit #1**) for the "purpose of a public park or recreation ground for the use of the public" as affected by that Acknowledgement of No Restriction recorded in Official Records Book 16932, Page 780 all of the Public Records of Broward County, Florida.

Legal Description attached hereto as Exhibit #1.

(BCPA ID # 5042 12 33 0010)

(the "Property")

The Property is subject to the following real property interest:

OFFICE OF THE CITY ATTORNEY

1 East Broward Blvd. Suite 1320 Fort Lauderdale, Florida 33301 www.fortlauderdale.gov

- 1. Rights of Reverter in favor of TIIF and the Alexanders.
- 2. Ground Lease and Comprehensive Agreement in favor of Hall of Fame Partners LLC.
- 3. Sublease in favor of International Swimming Hall of Fame, Inc.
- 4. Sublease in favor of ISHOF Peninsula, LLC.
- 5. Leasehold Mortgage in favor of MACQ-Florida, LLC.

Based upon my examination of the documents referenced herein, and assuming the accuracy of the information contained therein, the legal description attached to the FIND application falls within the boundaries of the legal descriptions described in the Dedication and Deed. This Property is what is now called the International Swimming Hall of Fame.

This Opinion is Effective as of March 14, 2025.

I have also examined a document showing that this Property is listed on the tax rolls as showing the City of Fort Lauderdale as the Property Owner (**Exhibit #2**).

I Certify that the City of Fort Lauderdale has a had a **Dedication** for 62 years and **fee simple** interest for 108 years.

YNN SOLOMON

Sincerely,

Assistant City Attorney Florida Bar No. 0562939

Also Lots 8, 9, 11, 12, 13, 16, 18, 19 and 21 in Block 5 of said subdivision;

Also Lots 1, 2, 3, and 4 in Block 6 of said ambdivision, together with all riparian rights and privileges appertaining thereto, and any and all strip or sprips of land or submorged land lying due west of said lots and between Coccanut Boulevard and the channel of New River Sound together with all riparian rights and privileges apportaining thereto:

Also Lots 6, 7, 8, 11, 12, 10, 18, 20 and 21 in Block 6 or said subdivision;

TO HAVE AND TO HOLD all of the right, title and interest of the parties of the first part in and to the above described lands unto the party of the second part, her heirs and assigns forever.

and seals upon the day and year herein first above written.

Signed, souled an-the presence of: I. D. Kendrick C. B. Ferrington Witnesses. Signed, scaled and delivered in

D. C. Alexander Grace G. Alexander

(Sonl)

THE STATE OF FLORIDA :

Before the undersigned authority personally appeared D. C. Alexander and Grace G. Alexander, known to me to be the persons described in and who executed the coregoing instrument, and they acknowledged before me that they executed the came freely and voluntarily for the purposes therein expressed.

And the said Grace G. Alexandor, known to me to be the wife of the said D. G. Alexandor, on a separate and private examination, taken and made by and before me, separately and apart from her said husband, did schoolings all one and conveying all her right, title and interest, whether of dower, nomested or of separate property, statutory or equitable, in and to the lands described therein, and that the executed the said instrument forely and voluntarily and without any compulsion, constraint, apprehension or fear of or from her said husband.

IN TESTIMONY WHEREOF, I have hereunte set my name and arrived my seal upon this the 28 day of July, &. D. 1917.

(M. P. Seal)

C. E. Parrington Notary Public, State of Florida. My commission expires Oct. 16, 1918.

STATE OF FLORIDA : COUNTY OF BROWARD :

This instrument was riled for record 7th day of August, 1917, am recorded in Book 7 of Doeds on page 107. RECORD VERIFIED.

Clerk Circuit Court. ,-510

By_ Deputy Clerk.

4108

WARRARTY DEED.

THIS IMDESTURE, Made upon this, the eighteenth day of July, a. D. 1917, by and between D. C. Alexander and Grace G. Alexander, his wife, and M. J. Lawrence (widow) of Broward County, State of Florida, parties of the first part, and the City of Fort Landerdale, a municipal corporation organized and existing under the laws of the State of Florida, party of the second part, WITHESSETH:

That for and in consideration of the price and sum of Ten Dollars cash in hand to them paid, the receipt whereof is hereby acknowledged, the porties of the first part have bargained, sold and conveyed, and by these presents do grant, bargain, sell and convoy unto the party of the second part, its successors and assigns, the following described piece or parcel of land lying and being situate in Broward County, State of Florida, to-wit:

The north one hundred (100) feet of Block "B" of Las-Olas-by-thepsea, being a subdivision of part of Lot 1, Section 12, Township 50 South, Range 42 East, and Lot 1. Section 7, Township 50 South, Range 43 East, as por plat thereof on file and of record in the office of the Clark of the Circuit Court of Dade County, Florida, in Plat Book 3, Page 87;

TO HAVE AND TO HOLD THE above described land and promises unto the party of the second part, its successors and assigns, in fee simple forever; to use, however, only for the purpose of a public park or recreation ground for the use of the public; and should the said party of the second purt ever abandon the said property as a park or recreation ground for the use of the public aforesaid, then the land nersinabove described shall revort to the parties of the first part or their assigns.

And the said purties of the first part do fully warrant the title to the above described land and will forever defen: the same against the lawful claims of all persons

IN WITHESS WHEREOF. The parties of the airst part have noreunto set their hands and affixed their seals upon the day and year herein rirst above written.

Signed, sealed and delivered in the presence of:

I. D. Kondrick
C. E. Farrington,
Witnesses as to D. C. Alexandor

D. C. Alexander Grace G. Alexander M. J. Lawrence

Seal

and wife.

W. I. Evens

Eyrthena E. Taylor

Witnesses as to M. J. Lawrence.

THE STATE OF FLORIDA

Before the undersigned authority personally appeared M. J. Lawrence, widow, personally known to me to be one of the parties who sneeded the foregoing instrument, who asknowledged that she signed, sealed and delivered the foregoing deed of conveyance for the uses and purposes therein set forth and expressed.

Given under my hand and official seal upon this 18th day of July, A. D. 1917.

Myrthena E. Taylor Rotary Public, State of Florida. My commission expires Oct. 22, 1917.

(E. P. Seal)

THE STATE OF FLORIDA COUNTY OF BROWARD

Before the undersigned authority personally appeared D. C. Alexander and Grace G. Alexander, personally known to me to .e the parties described in and the executed the foregoing instrument, who severally acknowledged that they signed, scaled and delivered the foregoing instrument as and for the uses and purposes therein set forth and expressed.

And the said Grace G. Alexander, personally known to me to so the wife of the said D. C. Alexander, at an examination made una taken by me separate and apart from her said husband, did acknowledge to me that she executed the foregoing instrument froely proluntarily and without any fear, apprehension, compulsion or constraint, of or from her eaid husband.

IF TESTI...ONY WHEREOF, I have hereant; set my hand and effixed my soul of office, upon this, the first day or key, i. D. 1917.

(H. P. Seal)

C. L. Farrington Rotary Public, State of Florida. My commission expires Oct. 16, 1918.

STATE OF FLORIDA COUNTY OF BROWARD

This instrument was filedfor record 8th day of august, 1917, and recorded in Book 7 of Doods on page 108. RECORD VERIFIED.

(Dugue ausel Clerk Circuit Court.

Doputy Clark.

#4113

WARRANTY DRED.

THIS INDESTURE, Made this 14th day of July. A. D. 1917, by and between THE EVERGLADES LAND COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Florida, party of the first part, and Mm. V. Fischer of Fittsburg, Pa., party of the second part,

WITNESSETH, That the said party of the first part, in consideration of the sum of Ton (\$10.00) Dollars and other good and valuable considerations to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said party of the second part, his hors and assigns, forever, the following described land, situate in the County of Broward, State of Florida, to-wit:

Tracts Seven (7), Eight (8) twenty five (25) and twenty six (26) Section Eight (8) Township Fifty one (51) South, Range Thirty nine (39) East.

according to a plat of said lands, filed in the office of the Clerk of the bircuit Court of Bade County, State of Floride, in Flat Book No. 2, Page 1 of suid records; said tracts containing twenty acres, were or less, and being subject to the reservations for the read-mays, streets, canals, rights and ways shown on said plat.

REG: 2611 HAGE 314

TRUSTEES OF THE INTERNAL IMPROVEMENT FUND OF THE STATE OF FLORIDA

63- 52191

200

DEDICATION

No. 23366 (1292-06)

KNOW ALL MEN BY THESE PRESENTS: That the Trustees of the Internal Improvement Fund of the State of Florida, in pursuance of application by the CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, for dedication of the lands hereinafter described for public municipal purposes, approved by said Trustees on April 23, 1963, have dedicated and by these presents do hereby dedicate the following described lands in Broward County, Florida, to-wit:

A parcel of submerged lands lying west of Government Lot 1 in Section 12, Township 50 South, Range 42 East, Broward County, Florida, being more particularly described as follows:

Commence at the southeast corner of said Government Lot 1; thence go South 88° 36' 17" West along the south boundary thereof and along the south boundary of Block B of "AMENDED PLAT OF LAS OLAS BY THE SEA SUBDIVISION", according to the plat thereof, recorded in Plat Book 1, page 6, Broward County Records, 440 feet, more or less, to the bulkhead forming the west boundary of said Block B; thence go North 61° 23' 43" West along said bulkhead and west boundary 100 feet; thence North 13° 36' 17" East and west boundary 100 reet; thence North 13 36' 17" East along said bulkhead and west boundary to the southwest corner of the north 100 feet of said Block B and the Point of Beginning; thence South 88° 36' 17" West, 500 feet to the beginning of a circular arc concave to the northeast; thence northwesterly along said arc having a radius of 100 feet and a central angle of 90°, an arc distance of 157.08 feet; thence North 01° 23' 43" West, 90 feet to the beginning of a circular arc concave to the southwest; thence northeasterly along said arc having and the southwest; thence northeasterly along said arc having the southwest; thence northeasterly along said arc having the southwest. the southeast; thence northeasterly along said arc having a radius of 100 feet and a central angle of 90°, an arc distance of 157.08 feet; thence North 88° 36' 17" East, 500 feet to the northwest corner of Lot 9 in Block 2 of "REAMENDED PLAT OF BLOCKS 'A' and '2' OF THE AMENDED PLAT OF LAS OLAS BY THE SEA", according to the plat thereof, recorded in Plat Book 1, page 16, Broward County Records; thence South 01° 23' 43" East, 290 feet to the Point of Beginning. Containing 3.896 acres, more or less.

The above described land shall be used for public municipal purposes only, under the supervision and management of the CITY OF FORT LAUDERDALE, State of Florida, subject to the following provisions, to-wit:

Return to: City Clark Fort Lauderdale, Florida

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REC 2011 PAGE 315

In the event the said CITY OF FORT LAUDERDALE shall (1) use said land for other than a site for the Swimming Hall of Fame or (2) for a period of three consecutive years shall fail and neglect to maintain and use the same for said purposes, the dedication hereby made shall, at the option of said Trustees, be subject to termination upon sixty days notice in writing by the Trustees to said City.

IN TESTIMONY WHEREOF, the said Trustees have hereunto subscribed their names and affixed their seal and have caused the seal of THE DEPARTMENT OF AGRICULTURE OF THE STATE OF FLORIDA to be hereunto affixed, at the Capitol, in the City of Tallahassee, on this the <a href="https://linear.com/linear.

(SEAL) Trustees I.I. Fund

(SEAL)
Dept. of Agriculture

Governor (SEAL)

Comptroller

Comptroller

Froasurer (SEAL)

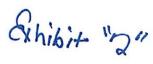
Attorney General (SEAL)

Commissioner of Agriculture (SEAL)

As and Constituting the Trustees of the Internal Improvement Fund of the State of Florida.

RECORDED IN OFFICIAL RECORDS 800X OF DROWARD COUNTY, FLORIDA BY. E. BUNCH, JR. CLERK OF CIRCUIT COURT





Site Addre	Site Address 501 SEABREEZE BOULEVA					DALE FL	ID#	5042 12	33 0010	
5		33316	FORT LAURES	DALE			Millage	03	12	
Property O			FORT LAUDEF		FI 20044 2400		Use	89-	03	
Mailing Ad			2 ST FORT LAU							
Abbr Legal Description		INTERN	ATIONAL SWIM	MING HAL	L OF FAME CO	MPLEX 138	8-19 B PAR	CEL "A"		
The second secon			yed below we or costs of sa		o la base di e constitución de la constitución de		O THE STATE OF THE			
		* 2025 va	alues are consid	ered "work	ing values" and	are subject	to change.			
			Pro	perty Ass	essment Value	s				
Year	ear Land			Building / Improvement		Just / Market Value		ssed / Value	Tax	
2025*	\$27	,548,750	\$16,5	\$16,596,530		\$44,145,280		5,280		
2024	\$27	,548,750	\$16,5	\$16,596,530		\$44,145,280		5,280		
2023	\$27	,548,750	\$16,	\$16,596,530		\$44,145,280		5,280		
		202	25* Exemptions	and Taxal	ble Values by T	axing Auth	ority			
			Coun	ty	School Board	Mi	unicipal	Indep	endent	
Just Value			\$44,145,28	\$44,145,280 \$		\$44,145,280 \$44,		\$44,145,280		
Portability				0	0		0		0	
Assessed/SOH			\$44,145,28	30	\$44,145,280	\$44,	\$44,145,280		\$44,145,280	
Homestead			0	0		0		0		
Add. Homestead				0	0		0		0	
Wid/Vet/Dis				0	0	0		0		
Senior				0	0		0		0	
Exempt Type 14			\$44,145,280		\$44,145,280 \$44,1		145,280 \$44,145,2		15 000	

Taxable			0	(0		0
		Sales H	istory		La	nd Calcu	lations	
Date	Туре	Price	Book/Page or Cli	N .	Price	F	actor	Туре
					\$125.00	22	0,390	SF
					Adj. Bldg. S.F	. (Card,	Sketch)	30805
					Eff./Act.	Year Bui	ilt: 2023/20	22

	Special Assessments								
Fire	Garb	Light	Drain	Impr	Safe	Storm	Clean	Misc	
03									
X									
30805									