

**THIRD RENEWAL OF AGREEMENT
BETWEEN THE CITY OF FORT LAUDERDALE
AND AMEC ENVIRONMENT & INFRASTRUCTURE, INC.**

THIS IS A THIRD RENEWAL OF AGREEMENT, made and entered into this 20th day of May, 2014 by and between CITY OF FORT LAUDERDALE, a Florida municipality, ("CITY"), and AMEC ENVIRONMENT & INFRASTRUCTURE, INC., a Nevada corporation authorized to transact business in the State of Florida, f/k/a AMEC E&I, Inc., f/k/a MACTEC Engineering and Consulting, Inc., ("CONSULTANT").

WHEREAS, the CITY and the CONSULTANT entered into an Agreement for Consultant Services, a Continuing Contract for General Environmental Engineering Services, RFQ 616-10632, dated June 21, 2011, which agreement was extended and amended *via* First Extension and Amendment to Agreement dated June 5, 2012, and extended *via* Second Extension to Agreement dated February 19, 2013, (collectively, the "Agreement"); and

WHEREAS, the Agreement provides for three one-year renewal options; and

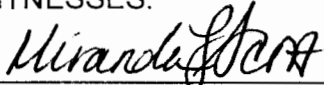
WHEREAS, at its meeting of May 20, 2014, the City Commission of the City of Fort Lauderdale authorized this third one-year renewal of the Agreement,

NOW, THEREFORE, the CITY and the CONSULTANT agree as follows:

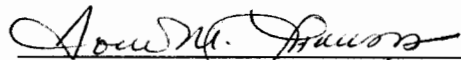
1. The Agreement is renewed for one year beginning on June 21, 2014, and ending on June 20, 2015.

IN WITNESS WHEREOF, the parties execute this Third Renewal of Agreement as follows:

WITNESSES:

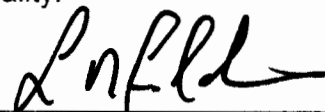


Print Name: MIRANDA SCOTT



Print Name: DENINA M. SAMUDA

CITY OF FORT LAUDERDALE, a Florida municipality:


By: 

Lee R. Feldman, City Manager

ATTEST:


Jonda K. Joseph, City Clerk

Approved as to form:


Senior Assistant City Attorney

WITNESSES:

AMEC ENVIRONMENT & INFRASTRUCTURE, INC.:

Mona Hassan

Print Name: Mona Hassanein

Lashawn Lewis
Print Name: LASHAWN LEWIS

By: *Thomas J. Logan*

~~Thomas J. Logan, President~~

Kendall H. Sherrill, Vice President - Finance

ATTEST:

David K. Baxter

Print Name: David K. Baxter
Secretary

(CORPORATE SEAL)



STATE OF GEORGIA :

COUNTY OF FULTON :

~~Thomas J. Logan~~ Kendall H. Sherrill Vice President - Finance

The foregoing instrument was acknowledged before me this 19th day of June, 2014, by ~~Thomas J. Logan~~ as ~~president~~ for AMEC Environment & Infrastructure, Inc., a Nevada corporation authorized to transact business in the State of Florida.

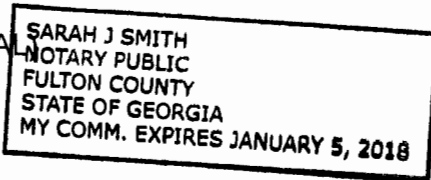
Sarah J. Smith

Notary Public, State of ~~Florida~~ GEORGIA
(Signature of Notary Public)

SARAH J. SMITH

Name of Notary Typed, Printed or Stamped

(SEAL)



Personally Known x OR Produced Identification _____

Type of Identification Produced _____

DOCUMENT ROUTING FORM

(3) ✓ of document
7/14/14
CITY CLERK
2014 JUL -2 AM 11: 22
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NAME OF DOCUMENT: **THIRD RENEWALS TO AGREEMENTS FOR GENERAL ENVIRONMENTAL ENGINEERING CONSULTANT SERVICES, CONTRACT #616-10632 IN THE ESTIMATED AMOUNT OF \$200,000 WITH:**

- 1. AMEC Environmental & Infrastructure, Inc. ✓
- 2. Environmental Consulting & Technology, Inc. ✓
- 3. EE&G Environmental Services, LLC ✓
- 4. E Sciences, Incorporated ✓
- 5. Miller, Legg & Associates, Inc. ✓

Approved Comm. Mtg. on **MAY 20, 2014** CAM# 14-0295 ITEM: PUR-1

Routing Origin: CAO Also attached: copy of CAM copy of document

On ^{5/27/14} ~~2/5/13~~ LB forwarded to: **RAFEELA PERSAUD – PUBLIC WORKS ENGINEERING**

Capital Improvements defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

1.) Approved as to Content: _____
Department Director

Please Check the proper box: CIP FUNDED YES NO
Capital Improvement Projects

2.) Approved as to Funds Available: by [Signature] Date: 6/3/14
Finance Director

Amount Required by Contract/Agreement \$ 200,000 CAP Funding Source: VARIOUS - SEE EXHIBIT 2 ATTACHED

Dept./Div. PBS/ENG Index/Sub-object 6534 Project # VARIOUS

3.) City Attorney's Office: Approved as to Form:# 3 Originals of each to City Mgr. By: LINDA BLANCO

Paul G Bangel [Signature]

4.) Approved as to content: Assistant City Manager:

By: _____ By: _____
Stanley Hawthorne, Assistant City Manager Susanne Torriente, Assistant City Manager

5.) City Manager: Please sign as indicated and forward 3 originals of each to City Clerk.

6.) To City Clerk for attestation and City seal.

INSTRUCTIONS TO CLERK'S OFFICE

7.) City Clerk: retains one original of each document and forwards 2 original documents to:

RAFEELA PERSAUD – PUBLIC WORKS ENGINEERING

Original Route form to Linda Blanco, CAO

2014 JUN 30 AM 9: 42
CITY MANAGER

7/8