

City of Fort Lauderdale

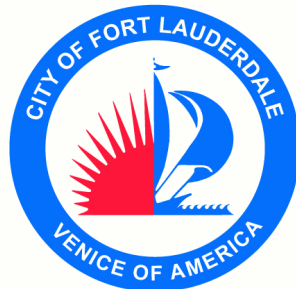
City Commission Regular Meeting

Agenda

Tuesday, February 4, 2014 - 6:00 PM

City Commission Chambers

*City Hall
100 N. Andrews Avenue
Fort Lauderdale, FL 33301
www.fortlauderdale.gov*



FORT LAUDERDALE CITY COMMISSION

***JOHN P. "JACK" SEILER Mayor - Commissioner
BRUCE G. ROBERTS Vice Mayor - Commissioner - District I
DEAN J. TRANTALIS Commissioner - District II
BOBBY B. DuBOSE Commissioner - District III
ROMNEY ROGERS Commissioner - District IV***

***LEE R. FELDMAN, City Manager
JOHN HERBST, City Auditor
JONDA K. JOSEPH, City Clerk
CYNTHIA A. EVERETT, City Attorney***

ROLL CALL**Invocation**

*Reverend Christopher T. Metropulos, D. Min., Pastor
St. Demetrios Greek Orthodox Church*

Pledge of Allegiance**Approval of MINUTES and Agenda**

[14-0171](#) APPROVAL OF MINUTES for May 28, 2013 and August 23, 2013 Goals Workshops; January 6, 2014 Joint Workshop with Historic Preservation Board; and January 7, 2014 Regular Meeting

Attachments: [DRAFT May 28, 2013, Workshop minutes](#)
[DRAFT August 23, 2013, Workshop minutes](#)
[DRAFT January 6, 2014, Joint Workshop with Historic Preservation Board minutes](#)
[DRAFT January 7, 2014, Regular Meeting minutes](#)

PRESENTATIONS

PRES-1 [14-0229](#) RECOGNITION OF AQUA ANGEL FOUNDATION AND BASS PARK TEENS FOR EDUCATING 500 BROWARD COUNTY YOUTH ABOUT SOCIAL AND SEXUAL AWARENESS AND PERSONAL DEVELOPMENT AMONGST TEENS

PRES-2 [14-0170](#) RECOGNITION OF SUSTAINABILITY DIVISION OF PUBLIC WORKS DEPARTMENT - Awarded Gold Status by Florida Green Building Coalition

CONSENT AGENDA

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion; if discussion on an item is desired by any City Commissioner or member of the public, however, that item may be removed from the Consent Agenda and considered separately.

- M-1** [14-0121](#) EVENT AGREEMENTS AND RELATED ROAD CLOSINGS: DHL Focus, MagnaCare, March for Cancer, 14th Annual Riverwalk Run, Take Steps Walk and 2575 Triathlon.

Attachments: [Commission Agenda Memo #14-0121.docx](#)
[Ex 1 - DHL Focus app](#)
[Ex 1a - 5k route.pdf](#)
[Ex 2 - MagnaCare app.pdf](#)
[Ex 2a -MagnaCare Event Road Closure #2.pdf](#)
[Ex 3 - March for Cancer app.pdf](#)
[Ex 3a -March for Cancer race route #2.pdf](#)
[Ex 4 - 14th Annual Riverwalk Run app.pdf](#)
[Ex 4a - RWR 5 Mile Course Map #1.pdf](#)
[Ex 5 - Take Steps Walk app.pdf](#)
[Ex 5a - Take Steps Site Map.pdf](#)
[Ex 6 - 2575 Triathlon app.pdf](#)
[Ex 6a - 2575part 1.pdf](#)
[Ex 6a - 2575part 2.pdf](#)
[Ex 6a - 2575part 3.pdf](#)

- M-2** [14-0120](#) CLUELESS ON LAS OLAS EVENT AGREEMENT

Attachments: [Commission Agenda Memo #14-0120.docx](#)
[Ex 1 - Clueless on Las Olas app.pdf](#)
[Ex 1a - Clueless on Las Olas Site plan.pdf](#)

- M-3** [14-0116](#) CITIZENS' COMMITTEE OF RECOGNITION NOMINATION RECOMMENDATIONS

Attachments: [Commission Agenda Memo 14-0116](#)
[Exhibit 1 - Nominee Descriptions](#)
[Exhibit 2 - Draft Minutes - January 9, 2014](#)

- M-4** [14-0210](#) LAND SWAP AGREEMENT - BOKAMPER'S SPORTS BAR AND GRILL
- existing Fire Station 54 site at northeast corner of NE 32 Avenue and
Oakland Park Boulevard being conveyed to P.D.K.N. P-4, LLC and
property on northwest corner of NE 33 Avenue and NW 32 Street being
conveyed to City

Attachments: [Commission Agenda Memo 14-0210](#)
 [Exhibit 1 - Site Location Map](#)
 [Exhibit 2 - Parcel Location Map](#)
 [Exhibit 3 - Water and Sewer Improvements in alley](#)
 [Exhibit 4 - Alley Drainage Improvements in existing fire station alley](#)
 [Exhibit 5 - NE 32 Street Improvements](#)
 [Exhibit 6 - Storm Drain Improvements on Bokamper's Site](#)
 [Exhibit 7 - Appraisal for Property No. 1 by Allied](#)
 [Exhibit 8 - Appraisal for Property No. 1 by Woolstar](#)
 [Exhibit 9 - Appraisal for Property No. 2 by Allied](#)
 [Exhibit 10 - Appraisal for Property No. 2 by Gonzalez](#)
 [Exhibit 11 - Land Swap Agreement](#)
- M-5** [14-0042](#) EXTENDING POLICY FOR PROVIDING SUPPLEMENTAL PAY AND
HEALTH AND DENTAL INSURANCE TO EMPLOYEES CALLED TO
ACTIVE DUTY

Attachments: [Commission Agenda Memo 14-0042](#)
 [EX 1 Policy to Supplemental Military Pay](#)
- M-6** [14-0181](#) SETTLEMENT OF WORKERS' COMPENSATION FILE WC-04-11945
(William McGarry) - \$489,622

Attachments: [Commission Agenda Memo 14-0181](#)
- M-7** [14-0075](#) TASK ORDER W-5 - \$6,250 - AIR QUALITY STUDY - EE & G
Environmental Services, LLC

Attachments: [Commission Agenda Memo #14-0075.docx](#)
 [Ez 1 - EE&G Task Order No. W-5.pdf](#)
- M-8** [14-0110](#) COMPETITIVE SANCTIONED USA SWIMMING SWIM MEETS AT
AQUATIC COMPLEX - Memorandum of Understanding with Swim Fort
Lauderdale Booster Club, Inc.

Attachments: [Commission Agenda Memo #14-0110.docx](#)
 [Ex 1 - MOU - youth.pdf](#)

- M-9** [14-0111](#) COMPETITIVE SANCTIONED U.S. MASTERS SWIM MEETS AT AQUATIC COMPLEX - Memorandum of Understanding with Swim Fort Lauderdale Masters Booster Club, Inc.
Attachments: [Commission Agenda Memo #14-0111.docx](#)
 [Ex 1 - Booster Club MOU - Masters Adult.pdf](#)
- M-10** [14-0167](#) FIVE-YEAR CONTRACT FOR FITNESS AND WELLNESS CLASSES AT BEACH COMMUNITY CENTER - North Broward Hospital District d/b/a Broward Health - retroactive to February 1, 2014 through January 31, 2019
Attachments: [Commission Agenda Memo #14-0167 FINAL.docx](#)
 [Ex 1 - Proposed NBHD Agreement 2014.pdf](#)
- M-11** [14-0097](#) CHANGE ORDER 1 - REPAIR OF WEST PIERS AT GEORGE ENGLISH PARK - Engineer Control Systems Corporation - \$16,815 - additional quantities associated with Work Order 1
Attachments: [Commission Agenda Memo 14-0097](#)
 [Exhibit 1 - Change Order No. 1](#)
 [Exhibit 2 - Work Order No. 1](#)
- M-12** [14-0100](#) AMENDMENT TO SETTLEMENT AND REMEDIATION AGREEMENT WITH FORT LAUDERDALE COUNTRY CLUB AND ACCEPTING REMEDIAL ACTION PLAN ADDENDUM II
Attachments: [Commission Agenda Memo 14-0100](#)
 [Exhibit 1 - Remedial Action Plan Addendum II \(RAPA II\)](#)
 [Exhibit 2 - Supplemental RAPA II Information \(email w-attachments\)](#)
 [Exhibit 3 - County RAPA II Approval Letter](#)
 [Exhibit 4 - Amendmnet to Settlement and Remediation Agreement](#)
- M-13** [14-0003](#) FUNDING REQUESTS OF BEACH BUSINESS IMPROVEMENT DISTRICT: EVP Fort Lauderdale Pro Volleyball Tour (\$6,000), Fort Lauderdale Beach "Watershed to the Reef" Beach Clean Up and Scavenger Hunt (\$11,000) and Tropic Magazine Mod Weekend 2014 (\$11,250), contingent upon approval of event agreements

Attachments: [Commission Agenda Memo 14-0003.docx](#)
 [Exhibit 1- EVP FLL Pro Am volleyball Back Up.pdf](#)
 [Exhibit 2 - FLL Beach Watershed to the Reef Back UJ.pdf](#)
 [Exhibit 3 - Tropic Magazine ModWeekend 2014 Back Up.pdf](#)

- M-14** [14-0008](#) CITY COMMISSION REQUEST FOR REVIEW - INSTALLATION OF ABOVE-GRADE COMMUNICATIONS CABINETS - schedule public hearing on February 18, 2014 for review of application for waiver or exemption - 1601 NE 56 Street and 1707 East Commercial Boulevard

Attachments: [Commission Agenda Memo 14-0008](#)
[Exhibit 1 - 1601 NE 56 Street ATT Application](#)
[Exhibit 2 - 1707 E Commercial Blvd ATT Application](#)
[Exhibit 3 - Code Sec. 25-100.1 and 25-100.2](#)
[Exhibit 4 -Summary of Standards for City Commission Request for Review](#)

- M-15** [14-0219](#) REVOCABLE LICENSE - INSTALLATION AND PERPETUAL MAINTENANCE OF PRIVATE UTILITY LINES WITHIN PUBLIC ALLEY - CAMM Educational Enterprises, Inc. - improvements for NW 7 Avenue

Attachments: [Commission Agenda Memo 14-0219.docx](#)
[Exhibit 1 - Location Map.pdf](#)
[Exhibit 2 - Revocable License](#)

CONSENT RESOLUTION

- CR-1** [14-0225](#) SUPPORTING “STOP THE ORGANIZED PILL PUSHERS” (STOPP) AND FLORIDA'S PRESCRIPTION DRUG MONITORING PROGRAM - and urging Broward County State Legislative Delegation to oppose Florida Senate Bills 7014 and 7016 that would impact the program

Attachments: [CAM 14-0225 Support of STOPP and Prescription Drug Monitoring Program](#)
[EX 1 Resolution](#)
[Exhibit 2 Committe Bill SPB 7014](#)
[Exhibit 3 Committe Bill SPB 7016](#)
[Exhibit 4 2012-2013 Prescription Drug Monitoring Program Annual Report](#)

- CR-2** [14-0222](#) APPOINTMENT OF BAKER, DONELSON, BEARMAN, CALDWELL & BERKOWITZ, PC AS SPECIAL COUNSEL - administrative appeal of FEMA's de-obligation of disaster assistance - Hurricanes Katrina and Wilma

Attachments: [Commission Agenda Memo 14-0222](#)
[Exhibit 1 - Notification Letter from Division of Emergency Management](#)
[Exhibit 2 - Denial Letter from FEMA](#)
[Exhibit 3 – Engagement Letter](#)
[Exhibit 4 – Resume of Ernest Abbot](#)
[Exhibit 5 - Resume of Wendy Ellard](#)
[Exhibit 6 - Resolution - CAM 14-0222](#)

- CR-3** [14-0089](#) CONSOLIDATED BUDGET AMENDMENT TO FISCAL YEAR 2014
BUDGET - APPROPRIATION
Attachments: [CAM 14-0089 Consolidated Budget Amendment](#)
 [EX 1 Resolution CAM 14-0089](#)
- CR-4** [14-0227](#) CHRONIC HOMELESS HOUSING COLLABORATIVE PROJECT -
PURCHASE OF GOODS OR SERVICES - waiving Division 2, Chapter
2, Article V, subject to final passage of Ordinance C-14-07
Attachments: [Commission Agenda Memo 14-0227](#)
 [Exhibit 1 - Resolution - CAM 14-0227](#)
- CR-5** [14-0085](#) LOT CLEARING AND CLEANING - imposing special assessment liens
for associated costs
Attachments: [Commission Agenda Memo 14-0085.docx](#)
 [Exhibit 1 - Lot Clearing Special Assessment](#)
 [Exhibit 2 - Resolution - CAM 14-0085.pdf](#)
- CR-6** [14-0147](#) BEACH EROSION CONTROL WALL AND PEDESTRIAN BEACH
WALKWAY - STATE ROAD A1A BETWEEN SUNRISE BOULEVARD
AND 18 STREET - Florida Department of Transportation 1) perpetual
easement or easements and 2) license agreement
Attachments: [Commission Agenda Memo 14-0147](#)
 [14-0147 EX 1 Perpetual Easement Parcel 4336884 802 1 R](#)
 [14-0147 EX 2 License Agreement 4336884 rev](#)
 [Exhibit 3 Resolution - Perpetual Easement](#)
 [Exhibit 4 Resolution - License Agreement](#)
- CR-7** [14-0160](#) NEW MAST ARMS AT NE 15 AVENUE AND NE 17 WAY ALONG
SUNRISE BOULEVARD - DEED CONVEYING PORTIONS OF
RIGHT-OF-WAY - Florida Department of Transportation
Attachments: [Commission Agenda Memo #14-0160](#)
 [14-0160 EX 1 Title - City of Fort Lauderdale 8832 \(3\)](#)
 [14-0160 EX 2 Title - Holiday Park Plaza Ltd 5852](#)
 [14-0160 EX 3 La Coquille Corporation 5671 \(3\)](#)
 [14-0160 EX 4 City Deed rev](#)
 [Exhibit 5 - Resolution](#)
- CR-8** [14-0166](#) GRANT APPLICATIONS - TRANSPORTATION ALTERNATIVES
PROGRAM - DIXIE HIGHWAY AND BAYVIEW DRIVE - Florida
Department of Transportation through Broward Metropolitan Planning
Organization
Attachments: [Commission Agenda Memo #14-0166](#)
 [14-0166 EX 1 RESOLUTION](#)

PURCHASING AGENDA

- PUR-1** [14-0119](#) STRUCTURAL BRIDGE ENGINEERING CONSULTING SERVICES -
BRIDGE MASTER PLAN - negotiate pricing with TranSystems
Corporation subject to Consultants Competitive Negotiations Act
Attachments: [Commission Agenda Memo 14-0119](#)
 [EX 1 - Vendor Evaluation 946-11310](#)
 [EX 2 - Oral Presentations](#)
- PUR-2** [14-0144](#) STRANAHAN PARK FENCING - annul award to low bidder and award
to second lowest bidder - \$86,904
Attachments: [Commission Agenda Memo 14-0144](#)
 [EX 1 Bid Tabulation](#)
 [EX 2 - Letter to Gold Coast](#)
- PUR-3** [14-0161](#) LAS OLAS BOULEVARD CORRIDOR IMPROVEMENTS - consultant
services - \$4,500,000 and Task Order 1 - \$2,011,900 - EDSA, Inc.
Attachments: [Commission Agenda Memo 14-0161](#)
 [EX 1 - Contract Agreement](#)
 [EX 2 - Task Order 1](#)
- PUR-4** [14-0230](#) REVISED AGREEMENT FOR HOUSEHOLD HAZARDOUS WASTE
SERVICES - Clean Harbors Environmental Services, Inc.
Attachments: [Commission Agenda Memo 14-0230](#)

CITIZEN PRESENTATIONS

- CIT-1** [14-0123](#) ART SEITZ - Fort Lauderdale's Greatest Asset - It's Barrier Island
Attachments: [Citizen Presentation Application](#)
- CIT-2** [14-0124](#) MAURICE WALKER - Code Violations - 2308 NW 26 Street
Attachments: [Citizen Presentation Application](#)
- CIT-3** [14-0127](#) JOHN L. DOTTO - Proposed Passenger Rail Service by Florida East
Coast Industries and All Aboard Florida - Negative Impact on Boat and
Commercial Marine Traffic on New River
Attachments: [Citizen Presentation Application](#)
- CIT-4** [14-0128](#) ANGELA BROWN, CHRISTOPHER GATES AND MARC LA ROSE -
Dillard Innovation Zone Strategic Plan: Black Male Task Force - School
Board of Broward County Strategic Planning Initiative
Attachments: [Citizen Presentation Application](#)

CIT-5 [14-0142](#) BENJAMIN PROWS - Bicycle Safety and Awareness

Attachments: [Citizen Presentation Application](#)

RESOLUTIONS

R-1 [14-0048](#) QUASI JUDICIAL - VACATION OF 15 FOOT UTILITY EASEMENT-related to Wal-mart shopping center development on south side of West Broward Boulevard between SW 24 and 27 Avenues - Case 3M13

Applicant: GDC Broward RB LLC % Gatlin Development Co -
Riverbend Marketplace

Location: East side of SW 27 Avenue, South of SW 2 Court -

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 14-0048.docx](#)

[Exhibit 1 - Location Map.pdf](#)

[Exhibit 2 - Applicant's Narratives.pdf](#)

[Exhibit 3 - Utility Relocation Plan.pdf](#)

[Exhibit 4 - Reso - CAM 14-0048](#)

R-2 [14-0182](#) AMENDMENTS TO CONSOLIDATED DOWNTOWN MASTER PLAN INCLUDING DESIGN GUIDELINES - Incorporating Transit Oriented Development Guidelines for Downtown Regional Activity Center - Case 11T13

Attachments: [Commission Agenda Memo 14-0182.docx](#)

[Exhibit 1 - TOD Guidelines](#)

[Exhibit 2 - PZB Staff Report](#)

[Exhibit 3 - PZB Draft Minutes](#)

[Exhibit 4 - Reso Downtown Master Plan](#)

R-3 [14-0131](#) APPOINTMENT OF CITY BOARD AND COMMITTEE MEMBERS - vacancy information provided under Conference Item BD-2

PUBLIC HEARINGS

PH-1 [14-0108](#) MOTION - NEW UPTOWN LINK COMMUNITY BUS ROUTE - effective March 1, 2014

Attachments: [Commission Agenda Memo 14-0108](#)

[14-0108 EX 1 Uptown Link Route Maps](#)

- PH-2** [13-1540](#) QUASI-JUDICIAL - RESOLUTION - WAIVER OF LIMITATIONS OF UNIFIED LAND DEVELOPMENT REGULATIONS, SECTION 47-19.3.C, D AND E for after the fact installation of T-dock extending a maximum of 61.5 feet and boatlift and two triple mooring piling clusters extending a maximum of 41.3 feet, all from property line into New River - 721 Idlewyld Drive

Applicant: Las Olas LLC

Attachments: [Commission Agenda Memo #13-1540](#)

[Ex 1 - Application](#)

[Ex 2 - Code Sec 47-19.3](#)

[Ex 3 - November 7, 2013 MAB Minutes](#)

[Ex 4 - Revised Marine Survey](#)

[Ex 5 - Resolution](#)

- PH-3** [14-0188](#) QUASI-JUDICIAL - RESOLUTION - WAIVER OF LIMITATIONS OF UNIFIED LAND DEVELOPMENT REGULATIONS, SECTION 47-19.3.C for construction of nine triple-pile clusters extending a maximum of 166.9 feet from property line into Middle River - 704 NE 20 Avenue - REQUEST TO DEFER TO FEBRUARY 18, 2014

Applicant: Shawn and Jennifer Benyo

Attachments: [Commission Agenda Memo 14-0188](#)

[Ex 1 - Commission Agenda Memo 13-1668.pdf](#)

- PH-4** [14-0043](#) QUASI JUDICIAL - FIRST READING OF ORDINANCE - VACATION OF 2,415 SQUARE FOOT PORTION OF RIGHT-OF-WAY - related to Wal-mart shopping center development on south side of West Broward Boulevard between SW 24 and 27 Avenues - Case 15P13

Applicant: GDC Broward RB LLC % Gatlin Development Co, Les Wills Riverland Bait Tackle & Gun Shop - Riverbend Marketplace
Location: Southeast corner of SW 27 Avenue and SW 2 Court

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: Commission Agenda Memo 14-0043.docx

[Exhibit 1 - Location Map.pdf](#)

[Exhibit 2 - Applicant's Narrative.pdf](#)

[Exhibit 3 - Dec 18 PZB Staff Report.pdf](#)

[Exhibit 4 - Dec 18 PZB Minutes.pdf](#)

[Exhibit 5 - Utility Relocation Plan.pdf](#)

[Exhibit 6 - Ordinance 15-P-13](#)

- PH-5** [14-0044](#) QUASI JUDICIAL - FIRST READING OF ORDINANCE - VACATION OF 60 FOOT RIGHT OF WAY - related to Wal-mart shopping center development on south side of West Broward Boulevard between SW 24 and 27 Avenues - Case 25P13

Applicant: Riverbend South LLC, GDC Broward RB LLC % Gatlin Development Co, Sunmax LLC, Donald T Swinarski Jr., Brian Pattulo, Arco Property Management, Carl T. Waldron - Riverbend Marketplace
Location: East of SW 27 Avenue, North of SW 2 Court

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 14-0044.docx](#)

[Exhibit 1 - Location Map.pdf](#)

[Exhibit 2 - Applicant's Narrative.pdf](#)

[Exhibit 3 - Dec 18 PZB Staff Report.pdf](#)

[Exhibit 4 - Dec 18 PZB Minutes.pdf](#)

[Exhibit 5 - Utility Relocation Plan.pdf](#)

[Exhibit 6 - Ordinance 25-P-13](#)

- PH-6** [14-0045](#) QUASI JUDICIAL - FIRST READING OF ORDINANCE - VACATION OF 30 FOOT RIGHT-OF-WAY - related to Wal-mart shopping center development on south side of West Broward Boulevard between SW 24 and 27 Avenues - Case 26P13

Applicant: Riverbend South LLC, GDC Broward RB LLC % Gatlin Development Co, Sunmax LLC, Donald T. Swinarski Jr., Brian Pattulo, City of Fort Lauderdale, George, Arlene Berger, Les Wills Riverland Bait Tackle & Gun Shop, Inc. - Riverbend Marketplace
Location: East of SW 27 Avenue and South of SW 2 Street

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 14-0045.docx](#)

[Exhibit 1 - Location Map.pdf](#)

[Exhibit 2 - Applicant's Narrative.pdf](#)

[Exhibit 3 - Dec 18 PZB Staff Report.pdf](#)

[Exhibit 4 - Dec 18 PZB Minutes.pdf](#)

[Exhibit 5 - Utility Relocation Plan.pdf](#)

[Exhibit 6 - Ordinance 26-P-13](#)

- PH-7** [14-0046](#) QUASI JUDICIAL - FIRST READING OF ORDINANCE - VACATION OF 50 FOOT RIGHT-OF-WAY - related to Wal-mart shopping center development on south side of West Broward Boulevard between SW 24 and 27 Avenues - Case 27P13

Applicant:GDC Broward RB LLC % Gatlin Development Co, Carl T. Waldron, George and Arlene Berger - Riverbend Marketplace
Location: East side of SW 27 Avenue between SW 2 Street and SW 2 Court

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 14-0046.docx](#)

[Exhibit 1 - Location Map.pdf](#)

[Exhibit 2 - Applicant's Narrative.pdf](#)

[Exhibit 3 - Dec 18 PZB Staff Report.pdf](#)

[Exhibit 4 - Dec 18 PZB Minutes.pdf](#)

[Exhibit 5 - Utility Relocation Plan.pdf](#)

[Exhibit 6 - Ordinance 27-P-13](#)

- PH-8** [14-0047](#) QUASI JUDICIAL - FIRST READING OF ORDINANCE REZONING TO EXCLUSIVE USE - PARKING (X-P) WITH COMMERCIAL FLEX ALLOCATION AND SITE PLAN FOR CHICK-FIL-A RESTAURANT - Case no 8ZR13

Applicant: North Federal 2650 LLC
Location: 2650 North Federal Highway
Current Zoning: Residential Mid Rise Multifamilu/Medium Density (RMM-25)
Future Land Use: Commercial, Medium-High Residential

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 14-0047](#)
[Exhibit 1 - Location Map.pdf](#)
[Exhibit 2 - Site Plan.pdf](#)
[Exhibit 3 - Neighborhood Association Letter.pdf](#)
[Exhibit 4 - Applicant's Narrative.pdf](#)
[Exhibit 5 - Dec 18 PZB Staff Report.pdf](#)
[Exhibit 6 - Dec 18 PZB Minutes.pdf](#)
[Exhibit 7 - Ordinance 8ZR13](#)

ORDINANCES

- O-1** [14-0180](#) SECOND READING OF ORDINANCE AMENDING CODE OF ORDINANCES, SUBSECTION 2-172(a) - APPLICABILITY, PROCUREMENT OF SUPPLIES AND SERVICES
- Attachments:** [Commission Agenda Memo 14-0180](#)
[EX 1 - Ordinance No C-14-07](#)
- O-2** [14-0157](#) SECOND READING OF ORDINANCE AMENDING PAY PLAN - changing Paralegal Assistant Job Classification from Section I to Schedule II
- Attachments:** [Commission Agenda Memo 14-0157](#)
[Exhibit 1 - Ordinance - CAM 14-0157](#)

ADJOURNMENT