

RESOLUTION NO. 14-

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, APPROVING AMENDMENTS TO THE 2013-2016 STATE HOUSING INITIATIVES PARTNERSHIP (SHIP) PROGRAM LOCAL HOUSING ASSISTANCE PLANS (LHAP) AND AUTHORIZING THE CITY MANAGER TO EXECUTE ALL DOCUMENTS ASSOCIATED WITH THE PROPOSED AMENDMENTS.

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WHEREAS, the LHAP is a three year plan that outlines the local housing assistance and incentive strategies adopted by the City; and

WHEREAS, the plan outlines how SHIP Program funds are to be spent to preserve and maintain affordable housing in the City of Fort Lauderdale; and

WHEREAS, to be eligible for SHIP funding for a state fiscal year, the City must submit and receive approval of LHAP and amendments of the LHAP as provided in Rule 67-37.006, Florida Administrative Code (F.A.C.); and

WHEREAS, revisions are being proposed to the 2013-2016 LHAP in order to increase the maximum award amount for Housing Rehabilitation Activities; and

WHEREAS, this amendment will ensure that adequate funds are available to repair owner occupied homes thereby preserving affordable housing opportunities in the City and to provide for home repairs for the elderly and disabled households; and

WHEREAS, staff proposes the following two amendments to the 2013-2016 LHAP:

1. Increase the maximum award for rehabilitation from \$40,000.00 to up to \$60,000.00; and
2. The Housing Rehabilitation/Replacement Housing Strategy shall grant preference to the elderly (62 and older) and disabled persons for home repairs.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

SECTION 1. That the City Commission of the City of Fort Lauderdale hereby approves amendments to the 2013-2016 State Housing Initiatives Partnership (SHIP) Program Local Housing Assistance Plans (LHAP), and hereby authorizes the City Manager to execute all documents associated with the approved amendments.

SECTION 2. That the office of the City Attorney shall review and proposed as to form all documents prior to their execution by the proper City officials.

ADOPTED this the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

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Mayor  
JOHN P. "JACK" SEILER

ATTEST:

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City Clerk  
JONDA K. JOSEPH