The YMCA held Two Community Meetings – See dates and Summary below.

## 1<sup>st</sup> meeting: - Done – Attended by 13 Residents

- Dorsey Riverbend HOA
- Day: Sept. 25<sup>th</sup> (4<sup>th</sup> Monday of the month)
- Time: 7 PM
- Location: North Fork Elementary School. 101 NW 15<sup>th</sup> Ave. 33311

# 2<sup>nd</sup> meeting: No one showed up – we stayed in the room for 30 minutes

- Community meeting
- Mailer sent on 9/27/23 to 175 addresses See Attached Mailer
- Day: Oct 10th
- Time: 6 PM
- Location: LA Lee Y Victory Black Box Theatre

Thank you,

#### **Mark Russell**

YMCA OF SOUTH FLORIDA 900 SE 3rd Ave, Fort Lauderdale, FL 33316 (O) (954)334-9622 (C) (407) 587-6377 (F) (954)334-9629 (W) mrussell@ymcasouthflorida.org

### The Y: We're for youth development, healthy living and social responsibility.

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November 27, 2023

Planning and Zoning Board Meeting

### Dear Property Owner:

The Planning and Zoning Board, acting as the Local Planning Agency (LPA), will hold a public hearing on Wednesday, December 20, 2023, at 6:00 PM in the Development Services Department, located at 700 NW 19<sup>th</sup> Avenue, Fort Lauderdale, FL, 33311 to determine whether the following application is found to be consistent with the Goals, Objectives and Policies of the Comprehensive Plan and the City's Unified Land Development Code (ULDR).

A description of the proposed request is provided below. To view more information about this item, please visit: <a href="https://www.fortlauderdale.gov/government/PZB">https://www.fortlauderdale.gov/government/PZB</a>.

| CASE NUMBER:                   | UDP-Z23009   |  |
|--------------------------------|--|--|
| REQUEST:                       | Rezoning from Residential Single Family / Cluster Dwellings /<br>Low Medium Density District (RC-15) and Parks, Recreation and<br>Open Space (P) District to Northwest Regional Activity Center -<br>Mixed Use West (NWRAC-MUw) District |  |
| GENERAL LOCATION:              | 1409 W Sistrunk Boulevard (see map on the back of this notice)   |  |
| ABBREVIATED LEGAL DESCRIPTION: | Lincoln Park Corr Plat 5-2 B Lots 9 Thru 16 and 42<br>Thru 50 Blk 2 and Lots 39 Thru 48 Blk 3  |  |
| CITY COMMISSION DISTRICT:      | 3 - Pamela Beasley-Pittman   |  |
| YOU MAY SEND COMMENTS TO:      | Development Services Department Urban Design and Planning Division Attn: Nicholas Kalargyros 700 NW 19 Avenue Fort Lauderdale, Florida, 33311  |  |
| YOU MAY ALSO SEND AN EMAIL TO: | Nicholas Kalargyros:<br>NicholasK@fortlauderdale.gov   | Urban Design and Planning: Planning@fortlauderdale.gov |

Sincerely,
Nicholas Kalargysos

Nicholas Kalargyros, Úrban Planner Urban Design and Planning Division

P: (954) 828-5193

Case Number: UDP-Z23009

If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need a record of the proceedings, and for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes for the meetings, please contact the City Clerk at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.

# **Nicholas Kalargyros**

**To:** Mark Russell; Karlanne Devonish; Trisha Logan; Ella Parker

**Cc:** Sheryl Woods; Gabriel Ochoa

**Subject:** RE: Public Notice Signs for 12/20/23 Meeting with P&Z

Nicholas,

Thank you for giving me the Signs for the Public Notice of the Planning an Zoning meeting of 12/20/23 at 6:00pm

This is for Permit # UCP-Z23009

The sign were posted today (11/22/23) on the property one sign on each of the three sides of the LA Lee YMCA

- 1. Sistrunk Blvd
- 2. NW 14th Avenue
- 3. NW 14<sup>th</sup> Terrace

Below are pictures that I took today for your documentation and to the official record.

Thank you,

Sincerely,

### **Mark Russell**

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