

# **City of Fort Lauderdale**

## **City Commission Regular Meeting**

### **Agenda**

**Tuesday, April 21, 2026 - 6:00 PM**

***Broward Center for the Performing Arts - Mary N. Porter Riverview  
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312***

***<https://fortlauderdale.legistar.com/Calendar.aspx>***

***[www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv)***

***[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)***

***Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99***



#### **FORT LAUDERDALE CITY COMMISSION**

***DEAN J. TRANTALIS Mayor***

***BEN SORENSEN Vice Mayor - Commissioner - District 4***

***JOHN C. HERBST Commissioner - District 1***

***STEVEN GLASSMAN Commissioner - District 2***

***PAM BEASLEY-PITTMAN Commissioner - District 3***

***RICKELLE WILLIAMS, City Manager***

***SHARI L. McCARTNEY, City Attorney***

***PATRICK REILLY, City Auditor***

***DAVID R. SOLOMAN, City Clerk***

**PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:**

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

**AUXILIARY AIDS AND SERVICES:** If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

## Pledge of Allegiance

## ROLL CALL

## Approval of MINUTES and Agenda

[26-0403](#) Minutes for February 17, 2026, Commission Joint Workshop with Affordable Housing Advisory Committee, February 17, 2026, Commission Conference Meeting and February 17, 2026, Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [February 17, 2026 Commission Joint Workshop with Affordable Housing Advisory Committee](#)  
[February 17, 2026 Commission Conference Meeting](#)  
[February 17, 2026 Commission Regular Meeting](#)

## PRESENTATIONS

**PRES-1** [26-0399](#) Commissioner Glassman to present a Proclamation declaring April 22, 2026, as Earth Day in the City of Fort Lauderdale

**PRES-2** [26-0400](#) Mayor Trantalis to present a Proclamation declaring April 26, 2026, as Move With MADD & MADD Dash Fort Lauderdale 5K Day in the City of Fort Lauderdale

## CONSENT AGENDA PUBLIC COMMENT

## CONSENT AGENDA

*Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.*

## CONSENT MOTIONS

**CM-1** [26-0289](#) Motion Approving an Outdoor Event Agreement, Request for Amplified Music Exemption, and Request for Road Closure with Miami Gay and Lesbian Film Festival, Inc. for the OUTshine Block Party on May 3, 2026, at Savor Cinema, located at 503 SE 6 Street - (Commission District 4)

**Attachments:** [Commission Agenda Memo #26-0289](#)  
[Exhibit 1 - Memorandum No. 19-076](#)  
[Exhibit 2 – OUTshine Block Party Event Agreement](#)

- CM-2**     [26-0360](#)     Motion Approving an Outdoor Event Agreement and Request for Amplified Music Exemption with Fort Taco LTD. for Cinco De Mayo 2026 on May 5, 2026, at Rocco's Tacos & Tequila Bar, located at 1313 E Las Olas Boulevard - (Commission District 4)  
**Attachments:** [Commission Agenda Memo #26-0360](#)  
[Exhibit 1 - Memorandum No. 19-076](#)  
[Exhibit 2 – Cinco De Mayo Event Agreement](#)
- CM-3**     [26-0287](#)     Motion Approving a Temporary Beach License and Outdoor Event Agreement with South East Florida Apartment Association, Inc. for the South East Florida Apartment Association Annual Volleyball Tournament on May 1, 2026, at Fort Lauderdale Beach Park - (Commission Districts 2 and 4)  
**Attachments:** [Commission Agenda Memo #26-0287](#)  
[Exhibit 1 – South East Florida Apartment Association Annual Volleyball Tournament Event Agreement](#)
- CM-4**     [26-0241](#)     Motion Approving a Sponsorship Agreement Between the City of Fort Lauderdale and Lauderdale Air Show, LLC, for the 2026 Fort Lauderdale Air Show - \$200,000 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:** [Commission Agenda Memo 26-0241](#)  
[Exhibit 1 - 2026 Fort Lauderdale Air Show Sponsorship Agreement](#)
- CM-5**     [26-0301](#)     Motion Approving Fiscal Year 2026 Beach Business Improvement District Grant Participation Agreement with Swim Fort Lauderdale Booster Club, Inc. for the Fort Lauderdale Open - \$10,000 - (Commission District 2)  
**Attachments:** [Commission Agenda Memo #26-0301](#)  
[Exhibit 1 – November 10, 2025, BBID Meeting Minutes](#)  
[Exhibit 2 – Fiscal Year 2026 Fort Lauderdale Open Grant Application](#)  
[Exhibit 3- Fiscal Year 2026 Swim Fort Lauderdale Booster Club, Inc. Grant Participation Agreement](#)
- CM-6**     [26-0292](#)     Motion Rejecting the Single Proposal for Request for Proposal (RFP) No. 551-5, Sponsorship Acquisition - (Commission Districts 1, 2, 3 and 4)  
**Attachments:** [Commission Agenda Memo #26-0292](#)  
[Exhibit 1 - Solicitation](#)





- M-2**      [26-0347](#)      Motion Approving the Final Ranking of Firms, Negotiated Fee Schedules, and Agreements for Request for Qualifications (RFQ) No. 456 - Architectural Continuing Services - Gurri Matute, P.A., H2M Architects & Engineers, Inc., and R.E Chisholm Architects, Inc. - \$5,000,000 (2-year estimated aggregate amount) - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo #26-0347](#)

[Exhibit 1 - Solicitation](#)

[Exhibit 2 - Final Ranking](#)

[Exhibit 3 - Gurri Matute, P.A. Proposal](#)

[Exhibit 4 - Gurri Matute, P.A. Fee Schedule](#)

[Exhibit 5 - Gurri Matute, P.A. Agreement](#)

[Exhibit 6 - H2M Architects & Engineers, Inc. Proposal](#)

[Exhibit 7 - H2M Architects & Engineers, Inc. Fee Schedule](#)

[Exhibit 8 - H2M Architects & Engineers, Inc. Agreement](#)

[Exhibit 9 - R.E. Chisholm Architects, Inc. Proposal](#)

[Exhibit 10 - R.E. Chisholm Architects, Inc. Fee Schedule](#)

[Exhibit 11 - R.E. Chisholm Architects, Inc. Agreement](#)

- M-3**      [26-0406](#)      Motion Approving an Interim Agreement with FTL City Hall Partners, LLC for the City Hall Project, Pursuant to Section 255.065(6), Florida Statutes, in Substantially the Form Attached Hereto - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 26-0406](#)

[Exhibit 1 – Interim Agreement Term Sheet \(February 17, 2026\)](#)

[Exhibit 2 – Concepts and Financial Summary \(April 7, 2026\)](#)

[Exhibit 3 - Presentation](#)

[Exhibit 4 - Interim Agreement](#)

## RESOLUTIONS

- R-1**      [26-0394](#)      Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Resolution for Appointment 04.21.2026](#)

- R-2**      [26-0242](#)      Resolution Waiving the Competitive Solicitation and Selection Processes Contained in the City of Fort Lauderdale Procurement Ordinance and Approving and Amending Consulting Services Agreement with Beacon Advisory Partners LLC for City Projects Related to Public-Private Partnerships and Real Estate Projects - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**   [Commission Agenda Memo 26-0242](#)  
                          [Exhibit 1 – Consulting Services Agreement](#)  
                          [Exhibit 2 – First Amendment](#)  
                          [Exhibit 3 – Resolution](#)
- R-3**      [26-0420](#)      Resolution Authorizing the City Manager to Execute an Agreement and to Accept In-kind Grant Services from the Florida Local Government Cybersecurity Grant Program from Florida Digital Services, State of Florida Department of Management Services - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**   [Commission Agenda Memo 26-0420](#)  
                          [Exhibit 1 - Grant Agreement](#)  
                          [Exhibit 2 - Resolution](#)
- R-4**      [26-0426](#)      Resolution Approving the Appointment of Special Bond Counsel for the Issuance of Water and Sewer Revenue Bonds, Series 2026, for the Prospect Lake Clean Water Center Subordinate Debt, (the "Series 2026 Bonds") - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**   [Commission Agenda Memo 26-0426](#)  
                          [Exhibit 1 - Resolution](#)

## PUBLIC HEARINGS

- PH-1**      [26-0270](#)      Public Hearing - Resolution Approving a Waiver of Conflict of Interest Pursuant to Section 112.313(12), Florida Statutes Allowing Thomas Manos to Apply for benefits under the Central City Community Redevelopment Area Non-Residential Incentive Program - (Commission Districts 2 and 3)  
**Attachments:**   [Commission Agenda Memo 26-0270](#)  
                          [Exhibit 1 – Central City Redevelopment Area Incentive Program](#)  
                          [Exhibit 2 – Resolution](#)



- PH-6**     [26-0372](#)     Public Hearing - Second Reading - Quasi-Judicial Ordinance Approving Vacation of Right-of-Way - of a 50-foot-wide by 102-foot-long Portion of Coconut Drive - David Ide - Case No. UDP-V21002 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:** [Commission Agenda Memo 26-0372](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description](#)

[Exhibit 3 - DRC Comment Report with Applicant's Responses](#)

[Exhibit 4 - Application and Applicant's Narrative Responses to Criteria](#)

[Exhibit 5 - Utility Provider Letters of No Objection](#)

[Exhibit 6 - January 21, 2026, Planning and Zoning Board Staff Report](#)

[Exhibit 7 - January 21, 2026, Planning and Zoning Board Meeting Minutes](#)

[Exhibit 8 - Ordinance](#)

## ORDINANCE SECOND READING

- OSR-1**     [26-0373](#)     Second Reading - Ordinance Amending the City of Fort Lauderdale's Unified Land Development Regulations, Article VII, Notice Procedures, Section 47-27.4, Notice Procedures for Site Plan Level I, II, III, and IV, Conditional Use, Plats, and Amendments to Site Plan Level III and IV; Section 47-27.5, Rezoning and Change in Uses, and Section 47-24.6, Vacation of Public Right-of-Ways - Case No. UDP-T26001 - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commisison Agenda Memo 26-0373](#)

[Exhibit 1 - February 18, 2026, PZB Meeting Minutes](#)

[Exhibit 2 - February 18, 2026, PZB Staff Report](#)

[Exhibit 3 - Ordinance](#)

## ADJOURNMENT